

March 2014 archives

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[MELCHIZEDEK, KING OF SALEM](#)

[MARCH 30, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

The writer of Hebrews was like the Psalmist who said, "My heart is flowing with a good theme. I recite my composition concerning the King. My tongue is the pen of a ready writer".

He wanted to talk more about the King but was circumvented. He said "you must give the more earnest heed to the things we have heard lest we drift away". That we pay attention to these truths or they will slip away. And the things that slip? Verse 2.6 "The world to come in which we speak". The eternal kingdom.

Hebrews chapter one already started with the kingdom when God the Father stated of His Son calling Him God, "Your throne oh God is forever!" And God the Father also said of the Son "You Lord in the beginning laid the foundations of the earth, and the heavens are the work of

your hands. They will perish but you remain. And they will all grow old like a garment, like a cloak you shall fold them up and they will be changed. But You are the same and Your years shall not fail. This is the eternal unchangeable King on His Throne in His Kingdom in the before time.

It is commonly believed that Christ became the only begotten when He was born a man, but that is just when He put on humanity. The Son is eternal like the Father. He is the same make up and composition. Kind begets kind. "bone of His bone flesh of flesh" but not literally bone and flesh. The Son was begotten in eternity before time. He existed before all things, for He made all things.

But it is taught that He will become King? All the second coming hoopla focuses around this mind set, but the Father said of the Son "Thy throne oh God is for ever and ever". This Jesus who is the same yesterday today and forever is an eternal king. He was "born King" in Emmanuel. He never was not King.

The writer of Hebrews explodes with truths about the "before time" King in His "before time" Kingdom, and then releases his frustration, "for by this time you ought to be teachers you need someone to teach you the first oracles of God and have come to need milk and not solid food". You see he wanted to go in depth of the person and character of Melchizedek saying "of whom we have much to say but you have become dull of hearing. He had to take baby steps to help them understand the priesthood. He developed not the King, but the priesthood. With all its observances, sacrifices and the 7 feasts, they are all expired. They are fulfilled in the person and priesthood of Jesus Christ. "For we have such a high priest eternal in the heavens" "in the tabernacle not made with hands, that is not of this creation" in the before time. "He takes away the first to establish the second. That the law, the priesthood and the feasts were snapshots of eternal truths broken down into smaller pieces for human consumption, for our understanding of the before time.

And it was Melchizedek as king described in the book of Genesis before the law that the writer of Hebrews was circumvented from going any further. He had to expire the priesthood in their minds first. "That which is growing old is ready to vanish". From Hebrews 6 And if we can, let us move on from these elementary principles and go on to a mature understanding. 6.3 And this we will do if God permits.

Let us go further. Let's look more at the King. This Melchizedek being King of peace/sholome, who had no beginning or end, pictured the Son from eternity past. And as Abraham acknowledged the eternal truth he paid taxes to that king to that kingdom from eternity past testifying to its reality.

Abraham refused all other kings and kingdoms saying "I have lifted my hand to the Lord most high, the possessor of heaven and earth, I will not take from you a thread or a sandal strap lest you say 'I made Abraham rich'". He swore an eternal allegiance. The Lord effectually put all other kingdoms in Abraham's mind underfoot. "Sit at My right hand till I make your enemies your footstool".

Abraham came face to face with this truth in the person of Melchizedek. Heb 7.8 "of whom it is witnessed that He lives". And who is the He who lives? Is it Melchizedek? No! The King of Salem, the King of peace, the Son of God. Abraham had this revelation of the eternal king from before time that the rest of the old testament had to wait and see it again in the persons of David and his son Solomon. And the New Testament showed again in The Revelation of Jesus Christ. The unveiling of who He already was, the Son, the King from before time.

In Hebrew Solomon means peace and comes from the word Shalome. In Hebrew Salem is spelled the same way as shalome and means the same thing, peace. So JeruSalem means "city of peace" and is a direct reference to her King the King of peace in the city of peace. Melchizedek was the same snapshot of the eternal King of Peace from the eternal city of peace. You can't have one without the other Hence (Hebrews 7.8) of whom it is witness that He lives. The who? The King of kings.

And if Jesus is sitting in a cloud waiting for a city he is a dreamer. He is no King at all for what is a king without a kingdom? But His Father said to Him "Thy throne oh God is forever and ever". Before time and after time. Who was and is and is to come. All the above. The kingdom that comes, comes to our understanding not to our locality for it comes not with observation, but revelation. It is not of this make up, not of this creation, but is Holy and separate from sinners.

His Kingdom At Hand

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The Kings Bride the City, which is heavenly JeruShalome, or JeruSolomon, is bone of His bone and flesh of His flesh, as pictured with Adam and Eve, but the King is not flesh and bone nor is His Bride. She is the same eternal makeup as her Husband/King. She is from the before time. Paul said She is the Mother of us all. That is to those of faith. They are bone of their bone. That which is born of flesh is flesh that which is born of the spirit is spirit. Bone of bone, kind begets kind.

If She is only a future who then is the Lords other comforter? His helper? If you look for Her with your eyes in the world you cannot see Her or know Her. She is not there for She is above. We are born from above. And if She is not the Helper for Jesus then Jesus is a single parent or a homo. He said I will not leave you orphans, meaning without a parent. I will send you another. Not myself. If I do not go I will not send, the Holy Spirit.

That which was pictured in an earthly city, was sown corruptible being of the earth and raised incorruptible, spiritual. Put underfoot in the spirit of our mind.

Like with Mary and the death of Lazarus, Yes lord I know you will raise him the last day, to which He said Mary! I am the resurrection and the life. She denied the resurrection and missed out on that eternal reality, that eternal timeless gift available now by faith as Paul teaches in Romans and seen elsewhere.

So now today some reject the King. Yes lord I know you will be king on the last day. And if you believe that, and that the kingdom is future, you are a denier and unbeliever. Repent for The kingdom of God is at hand! The Jews believed it was later too. Believe the gospel!

The levitical priesthood dealt with flesh and the resurrection. The Kingdom is about the ascension. Colossians 3.1 If you then be risen with Christ then seek the things above where our Lord sits. Seek the kingdom for we are seated in heavenly places. The eternal before time kingdom, not an imitation. Not the idol presented to Christianity today. Idols make you idle in the faith. Stagnant and old. He is always new, before time new. Our inheritance is reserved in the heavens that fadeth not.

Psalm 11.1 How can you say to my soul "flee as a bird to your mountain"?

And He does. He calls us to His mountain His eternal glory, the place where He put His name, on His Son and His Bride wears His Glory. The Bride and Groom then become one in our understanding. And what God has joined let not man separate. Not that you can but only in your understanding .

The Father said his Glory He would not give to another? It is God the Father, the Son and the Heavenly City that have the glory. They are one. Walk in that light as He is in the light. That which was from the beginning. The before time.

[KINGDOM AT HAND](#), [NEW CREATION](#), [PLURALITY OF GOD](#), [PUTTING CHRIST ON](#)

[THE BRIDE BECOMES A CITY](#)

[MARCH 23, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

Simply put the Bride becomes a city in our understanding, realizing that which already was. We become citizens. Like Christ becomes a King in our understanding but He already was for they are unchangeable.

The Bride is eternal and the third person of the trinity. We are born of the Spirit and of the Word/DNA. Our citizenship is heaven (Phil 3.20) When you see this She will come up every where in scripture. But we must plant the spirit to reap the spirit. The carnal mind rejects this. It has to be spiritually discerned.

As Abraham portrays the father of all, his wife portrays the mother of us all. Isaiah 51.2 "Look to Abraham your father and Sarah who bore you". Not that they were our parents but they portrayed our heavenly parents. She was the barren persecuted by the one with child, Hagar. And Jerusalem of the earth had her day but we are from the one who was barren, the one of promise, of faith. As seen in Sarah, Rebekah, Hannah, you get the picture. These are all shadows

of Heavenly Jerusalem the mother of us all. (Gal 4.26-27) Jerusalem above is the mother of us all. As it is written; rejoice oh Barren, you who did not bear, break forth and shout you who did not travail, (not having the curse of Eve) for the desolate has many more children.

The old covenant mother was earthly Jerusalem in bondage to time and matter. The new covenant Mother is Heavenly, spiritual, and free. That which is born of the flesh is flesh but the spirit renders spiritual beings. These are invisible, hidden "œin Christ"œ as is She. The hidden person of His heart.

The City of God is as eternal as the Son and the Father. She is not becoming anything She already wasn't. As Christ is the same yesterday today and forever so is She. Just as Christ didn't have to become something for His sake but ours, so too with Her. It is our understanding that becomes clear to who they are by Revelations. That is why she is seen as the final revelation in the Book of the Revelation of Jesus Christ. But She already is our mother, as Christ said "œanother Helper"œ not Himself, not the Father. (see articles on Ekienos)

Here is a truth to help us understand this better. Our new citizenship is not accessible to our human body. In Zechariah 3 the Lord said of Joshua the high priest; Take away his filthy garments, see I have removed your iniquity from you. He was then clothed in rich robes. The robe of righteousness. This is our inheritance eternal in the heavens. And as we put this on by faith, we get "œa place within My house and My courts, says the Lord. I will give you a place among those who walk here"œ. This is the same as Hebrews 12.22 "œyou have already come to Mount Zion, to the city of the living God, the heavenly Jerusalem, to the feast gathering, and ekklesia of the firstborn. To the spirits of just men made perfect"œ.

There is nothing you cannot bury by faith. Paul counts it as dung. Put it behind you that you may become the unleavened loaf.

The Kingdom at hand Has the King of kings in the City of cities. The one whom all others are modeled after.

[KINGDOM AT HAND](#), [NEW CREATION](#), [PLURALITY OF GOD](#), [PUTTING CHRIST ON](#)

[IS NOT THE LORD IN ZION? WINESKIN PART 2](#)

[MARCH 22, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

Here from Jeremiah 8.19 it says "œels not the Lord in Zion? Is not her King in Her?"œ "œ Is this fact or fiction? Maybe an event in the future?

We could take this as the earthly city Zion but that would make the Lord a vagabond and a

sojourner. The earthly city being built and destroyed, ransacked and rebuilt over and over. Like the tabernacle in the wilderness put up, take down again and again. But why? To build a city on puny planet earth for a God whose heavens cannot contain Him? "Heaven is my throne and earth is my footstool. Where is the house you will build me? For all those my hand made." Us making something for God? What a silly concept. The Creator needing the created for Him to become something. To make Him whole? I think not.

The earthly model of the eternal city was to only teach the Israelites the hidden eternal realities of God. The eternal city for an eternal being. They were not making a place for Him to come down but they were playing a part on earth to learn of spiritual eternal reality. The facts in the spirit for them to go up. The Kingdom of God is at hand!

As John had "The Revelation of Jesus Christ" so too did many others. Lets look at one of Davids revelations of Jesus Christ. He too was "in the Spirit on the Lords day" and he was giving a similar testimony. You see John didn't see something become that wasn't already, He bore witness to a truth and all truths are eternal for it is what was and what remains after "time is no more". This is the objective of all revelation. To get ourselves into the eternal. Not in bodily form, but "receiving the end of our faith the salvation of our souls".

Please read 2 Samuel 6. What we have here is David gathering the hidden truths of God seen in different concepts developed in the old testament. He was a commander and chief like Joshua, He was a king in contrast to Saul and he was the high priest wearing the linen ephod. Christ is all these and more. The ark that had the tablets, the very word of God (John 1.1) was put on a new cart. This is like new wine skins, a new understanding.

In the journey Uzzah put forth his hand to protect the cart as the oxen tripped and the Lord smote

him. As if to help God. That is an oxymoron. "Not by power or by might but by My Spirit says the Lord" He is the author and the finisher of our faith.

The ark was brought up to the city, in the tabernacle, in the Holy of Holies by David who was a king, who was a priest, who was a commander and chief, who assembled the city in the right order for the true sacrifice. Talk about a power house! These eternal truths were showed to Moses when the Lord instructed him to "make all things according to the pattern shown on the mountain" and seen again at the "Transfiguration of Jesus Christ" where the Father said "this is My beloved Son, Him you shall hear". Jesus at this transparency showed the disciples similarly what David acted out when He danced before the Lord and all Israel naked, exposed. This was truly an unveiling for spiritual understanding.

However Saul's daughter, the daughter of the earthly king, despised David for "uncovering Himself" and "therefor the daughter of Saul had no children to the day of her death". This is the carnal always fights the spiritual. Visible vs invisible. The carnal mind keeps you out of the kingdom.

The book of Hebrews talks of the eternal sacrifice in the temple eternal in the heavens to a people in need of the milk of the word, but here we have David assembling the spoils of not just the resurrection like a priest but also the ascension to the right hand of the Father. "Tell the disciple I have ascended to my God and your God, to My Father and your Father". This is the purpose of the gospel, to assemble the truths displayed in scripture in our minds. To throw out all the getting old concepts from time and matter and be clothed in these eternal truths/realities. As Paul said, When I became a man (a mature believer) I put away childish things. I put away my toys. And that is all these earthly images of spiritual truths are. Toys! A child differs not from a servant but is under guardians and tutors. The images are the tutors. But after faith comes we are not under guardians and tutors. We assemble them in our renewed mind and partake of His holiness now. We enjoy the reality of all of these invisible attributes assembled now in the person of the Messiah, the Christ, Hosanna, Emmanuel. It is a servant who has not broken their thinking from serving "days months seasons and years" time and matter.

If you think of a power plant and all the lights come on, generators whirring, motors spinning, all the power lines in place, the city comes alive. That is what this is. It is assembling the King to the City. As Paul said "I am not ashamed of the gospel of Jesus Christ for it is the Power of God for salvation to all who believe". The Greek word for "power" is "dunamis" from where we get dynamite

It is not that these are events to come because then they are not eternal. It is that our understanding has to be renewed to appropriate this. For us to participate in this now. "If you are able to receive" And this is not an it or a that but all the things found in the person of Christ. The commander and priest, King and the City. This is Christ's Kingdom. All these components are eternally established forever and are found in the persons of the Father Son and the Spirit. If you are "in Christ" "in the Spirit"

These concepts were broken down for human consumption. The bread of life. All the truths of the Kingdom found in the person of Jesus Christ "in Him I am well pleased" said our Father. For in Him dwells the fullness of the Godhead body. Christ united with the Spirit is the eternal King in the eternal City, which is the "two becoming one, made He them in His image male and female".

Which was done not for Him to become but us to become "renewed in the spirit of our mind" to "a perfect man, the measure and stature of the fullness of Christ, till we come to the unity of the faith. That we no longer be tossed to and fro by cunning craftiness and the trickery of men by which they lie in wait to deceive. Even as Jesus said to the rulers of that day "you yourselves are not entering the Kingdom and you are keeping out those trying to enter".

So be ye transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. This is your reasonable form of worship.

From the beginning. Jeremiah 8.19 it says "Is not the Lord in Zion? Is not her King in Her?"

Yes the Lord is already a King and He is already in Zion the heavenly City

Psalms 48. 12-14 Walk about Zion and go all around Her. Count Her towers. Mark well Her bulwarks. Consider Her palaces that you may tell it to the generation following. For this is GOD, our GOD forever and ever.

The King is in the City in all power.

This is "His Kingdom At Hand".

[KINGDOM AT HAND](#), [NEW CREATION](#), [PLURALITY OF GOD](#), [PUTTING CHRIST ON, RESURRECTION](#)

[NEW WINE, NEW WINE SKINS, A NEW UNDERSTANDING](#)

[MARCH 19, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

Luke 33 Then they said to Jesus, "Why do the disciples of John fast often and make prayers,

and likewise those of the Pharisees, but Yours eat and drink?â€•

34â€• And He said to them,â€• â€œCan you make the friends of the bridegroom fast while the bridegroom is with them?â€• 35â€• But the days will come when the bridegroom will be taken away from them; then they will fast in those days.â€•

36â€• Then He spoke a parable to them:â€• â€œNo one puts a piece from a new garment on an old one;â€• otherwise the new makes a tear, and also the piece that wasâ€• *taken out* of the new does not match the old.â€• 37â€• And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined.â€• 38â€• But new wine must be put into new wineskins, and both are preserved.â€• 39â€• And no one, having drunk oldâ€• *wine*,â€• immediatelyâ€• desires new; for he says, â€œThe old is better.

The parable of the new wine and skins from the synoptic gospels is associated with fasting and the Bridegroom. That while the Bridegroom is present they do not fast. When He is taken then they fast. This is like when Christ indicates in the book of John â€œit is imperative that I go away, if I do not go I will not send the helper, His counter part â€œanother helperâ€• like Himself but not Himself but another. The bridegroom, meaning Christ, has the bride (John 3.29) And if there is no Bride now, there is no groom but today there are many who think that the bride is later, that she is not but will be, that she is being made.

A Bridegroom without a Bride is like a King without a city or without a kingdom. He makes himself a liar. But we know Him who is the King of kings. All other kings show faint likenesses of that King. So too is the City of cities. There is but one New City. And â€œthe Bridegroom has the Brideâ€• would not be said in present term if it were not an established fact, an eternal truth.

â€œHe who has the Bride is the Groom. If you take one away the other ceases to exist. Like a driver without a car or a jockey without a horse. A doctor without a degree or a visionary without a plan.

The Bride is half of the two that make the one. â€œHe made man in His image, male and female made He themâ€•. The Greek word for bride is â€œnymphêâ€• which means â€œto veilâ€•. She is the One hidden behind the veil. The veil is our carnal understanding. Like Thomas said of the resurrected Christ â€œunless I see Him and put my fingers in the holes of His hands I will not

believe. We too do not want believe unless we see the Heavenly City, so we have developed a whole theology based around this seeing that speaks of another day. A place where time and matter intersect.

This is why the topic of the Bridegroom is spoken of with wine skins in the scriptures. We need new wine skins to receive new wine and what is a new skin? It is our mind. A new way of looking at things. We must be "renewed in the spirit of our mind" for "the carnal mind is enmity against God". Him who gives life to the dead and calls those things that don't exist as though they do. They exist, She exists. If I do not go I will not send Her. The man Jesus had to be transfigured. There are some standing here who will not taste death until they see the son of man coming in great power and glory, A concept others call the second coming was experienced back then. Christ had to be transformed. But He who is "the same yesterday today and forever did not have to become something He was not, at least not for Himself but for our understanding. So when we are instructed by Him to "follow Me that where I am you may be also", He became a man for our sake so that we would receive the gift, our inheritance. So He did not renew Himself but all that He did was done to renew our understanding, our way of thinking to an eternal mindset. "Be ye renewed in the spirit of your (Greek word nous= knows = thinking) knowing. Christ in His eternal original state is not a man, not of flesh and bone, but spirit. And that the Bride is "flesh of His flesh, bone of His bone". They are of the same spiritual, eternal makeup. Pre-existent, outside of time and matter, just beyond the veil of our understanding and perception. Outside of human experience of the carnal man.

This is the New Wine Skins, a new understanding to contain and understand eternal truths. Or as Thomas we can say, nope I am not going to believe until I see it.

If you do not have a renewed mind, a new wine skin, the Bride is a veiled topic. "Whom the world cannot see or know, but you know Her for She shall be in you". If you think of Jesus as a man you see the "kingdom at hand" as a future earthly reality then you see the promises for another day. You have another gospel, a different Jesus. He was bone and flesh but "henceforth know we Him like that no more. If any man be in Christ he is a new creation" II Corinthians 5.16+17. And if we are "in Christ" we are this new creation and like the Bride and Groom it is not for the old. Outside is for murderers adulterers and whoever loveth a lie.

As Nicodemus asked "what is truth?". It is what remains after the dust of time and matter are

gone. "Everything that can be shaken will be shaken so that what is eternal may remain". It was and is and is to come. It is the same yesterday, today, and forever. In each generation. Do you receive this now or later like Thomas?

This is why the book of the Revelation of Jesus Christ, the revelation means the unveiling, is the unveiling of The City, The Bride. The words that are "faithful and true" is because they are pre-existent eternal timeless realities un-faltered by time and matter. They are what remains. This is the truth.

Most of Christianity is waiting for a visual event to happen on earth to get on with eternal life. They are waiting for another day, but "Today! if you will hear His voice harden not your hearts" Receive the invitation of the Bride and Groom, "The spirit and the Bride say come". As John the baptist said, "He who has the Bride IS the Bridegroom, and the friend of the Bridegroom who stands and hears Him rejoices greatly because of the Bridegrooms voice. That is why he said, "my joy is full". And from the Greek word "ekeinos meaning they" Ekeinos who comes from above is above all, he who is of the earth is earthly and speaks of the earth. The one from heaven is above all. He who has received this testimony has certified that God is true". Do you now believe?

This is the new wine skin. It is our thinking being continually renewed by the Holy Spirit in things pertaining to the ever present, always ready Kingdom of God.

His Kingdom is "At Hand" Today!

[PLURALITY OF GOD](#)

[EKIENOS # 2 AND THE PLURALITY OF GOD. 3/19/14](#)

[MARCH 9, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

In previous articles we discussed the nature of God as being a plurality. Some call this the trinity. This one God, or THEY who said in the beginning "let US make man in OUR image and OUR likeness". Unlike Adam and Eve who were made in God's likeness "male and female made He them". They were split and portrayed "selves", from the Greek "autos" that became one in covenant to show the plurality and the unity of God. That is a unity that has always been with God, but we understand this in marriage. The two become one to be able to have offspring. And we are the offspring of God being of the New Covenant by receiving His word or DNA and breath. His DNA is written not on tablets of stone but on our heart by God.

We also discussed how in John 3 Jesus said to Nicodemus "we speak what we hear and we testify what we have seen". How Christ was one and plural at the same time by saying "we". Christ was in the father and the father in Him. Christ was in the spirit and the Spirit was in Him. Hence a plurality in unity. Adam and Eve portrayed on the outside visibly for us what God is on the inside. In the Spirit. A place that we cannot see with our human eyes so He broke His image down for human consumption. That is the purpose of all the pictures and patterns. For God to show us Himself. And all the old testament pictures and patterns are complete in Christ of which the word says "no one has seen God at any time, but the Son declares Him". What the old testament did in parables, the Son now tells believers plainly about the Father for the Father is manifest in Him. "Thomas if you have seen me you have seen the Father".

We discussed how the Gospel of John uses the Greek word "ekienos". A word every where else is translated "they" and "them" but in John it is translated "He" and "Him". As though John didn't know what he was talking about and he needed the English translators to fix it for him. I am sure John knew exactly what he was doing and the translators should have appropriately rendered "ekienos", "they" and "them".

So today we look at the first Epistle of John and we have the translators trying to fix John once again by changing (ekienos) to "he" and "him". They also frequently change "autos" to "Him" when "autos" is a gender neutral term that means "self" male or female. We will expound on this in other posts.

So from first John 2.6 it says that "whoever abides in Him ought to walk even as He walked". It should say that we "ought to walk even as They (ekienos) walked". So by that scripture I learn that "They walk in me as I walk in them".

In 3.3 of us being the offspring of God "everyone who has this hope purifies them-self even as He (ekienos) is pure". Meaning, They are pure.

And 4.17 "Herein is our love made perfect" because as He (ekienos) is so are we in the world. This should say "because as They are so are we in the world. So are we in the world as they are, in spirit and truth, in plurality.

This is the same plurality (ekienos) Isaiah describes. "In the year king Uzziah died I saw the Lord high and lifted up". Here we have the spiritual principle I have discussed in other posts. An earthly king sown "corruptible" and through a revelation the true King raised incorruptible in Isaiah's mind. To the invisible unchangeable ever ready always present truth. The kingdom of God is at hand. And right after that the Lord says through Isaiah "Whom shall I send, and who will go for Us? This is the plurality of God. Us.

The whole purpose of the gospel is to bring us to this. To be reconciled to the father in the son and the spirit. He who has the Father has the Son. And he who has the Son has the Bride. (John 3.29) He who has the Son has the Father and this is all done in the Spirit who bears witness, who testifies to the Son, this Bride is the "anointing we have received that teaches us all things (eternal)". Of whom when the spirit comes "the Helper whom the Father sends who will teach you all things and bring all things to your remembrance. Another helper, a different person in the Godhead, the comforter, the Spirit of truth whom the Father sends so you won't be orphans, the

other parent who is not Jesus but His Bride. The one who is not known by the world for they neither see her or know her. And this is eternal life that you may know Them, the *ekienos* in Him.

John opens up in his first epistle with these words. "That which was in the beginning which we have seen, which we have handled, concerning the Word of life. The life was manifest and we have seen and we bear witness and we declare to you that you also may have fellowship with us, that you may be one with us, with the Father and the Son". John is speaking in the plurality like Christ was to Nicodemus by saying "We". His invitation is just that. "We ought to walk as they *ekienos* walked. We should acknowledge the plurality of God in Christ in us.

This is the fulfillment of Christ's prayer in John 17 "that they all may be one, as you Father are in Me, and I in You, that they also may be one in Us, that they may be made perfect in one". This was said by the One who also said "Let there be light" and the light happened immediately. He who made the lame whole immediately with a word. Can you believe this? Can you receive this? Then it is now and it is for you. Christ spoke the prayer and it is a reality.

And what we have is not a perfect flesh but a perfect understanding to the measure of the stature of the fullness of Christ. Eph 4.13 in the here and now. "We have the mind of Christ".

As Christ said "I go to prepare a place for you that where I am you may be also". This is that place. The place as He says "I go to prepare a place for you", "If I do not go the comforter will not come. As we receive "another helper" we enter that place. That place is what Christ meant when He said "the Kingdom of God is at hand. Like Uzziah had to be sown a flesh king for Isaiah to see the Lord high and lifted up, so too Jesus as a man has to be sown in our understanding, planted in human form to ascend to be high and lifted up in the spirit." As He said to Mary "do not cling to me yet for I have not ascended.

Another principle we have been discussing is “He takes away the first to establish the second.” That is why Christ had to go for us to receive the Spirit. Not that He wasn’t already in all power. It was our brain, our new man that had to follow this, so that “where I am you may be also.” This is the purpose of all the pictures and patterns and the purpose of the Son himself. To take us to the Father. “Go tell the brethren that I have ascended to my God and to your God, to My father and your Father. Cling to this! Be ye reconciled to ekienos, be joined and receive the sweet union given to us in Christ Jesus from before the foundations of the ages. Ekienos.

Christ didn’t have to do something that wasn’t done. He didn’t have to become something He wasn’t for He is the same yesterday today and forever. He had to walk it out for us so that we could follow Him to the Father. “Father if there is any other way? Jesus the man walked it out for us only. For you cannot add or take away from eternity, you can only partake in Him, and everything eternal is “in Him.” Ekienos saw humanity blind and disarray and said “Whom shall We send, whom shall go for us?” They sent the Son.

I pray that you know and understand that when the Lord says “come my people enter your chambers” He is not talking about a place where feet can go, but this place we have been talking about. This place we receive when the Son is ascended and seated. Not that he wasn’t for He said Father restore to me the Glory I had before. He set it aside.

I have talked about what I have seen and told you what I have heard. Um, I mean we talk about what we have seen and we tell you what we hear. Ekienos and our unity in the plurality of God “in Christ.”

John 14.21 In "that day" you will know that I am in the Father and you in Me and I in you. This is "that day". Today! If you will hear His voice.

Blessings

[RESURRECTION](#)

[THE RESURRECTION, JACOBS BONES AND DISPENSATIONALIST EXPOSED](#)

[MARCH 4, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

In I Corinthians 15 Paul has a discourse on the resurrection and he throws in this peculiar statement in verse 34. "Awake to righteousness and do not sin; for some do not have this knowledge. I speak this to your shame." Meaning, the concept of "awake" should be obvious.

Paul uses "awake" also in Ephesians 5.14 where he says "Awake you who sleep, arise from the dead and Christ will give you light. This is an old testament concept and a direct reference to Isaiah 26.19 "your dead shall live, together with my dead body they shall arise, Awake and sing.

The passage says that we rise with His dead body, meaning Christ's. Similarly as we identify with Him in death through baptism that we are with Him and alive from the dead by identifying with His resurrection. This is part of being "In Christ". Not as many who suppose a resurrection or a rapture of their own body. As we know "flesh and blood does not inherit the kingdom". And from Romans, we reckon our mortal bodies dead, and we are made alive by His spirit who dwells in us. We rise with Christ, his dead body not ours.

Paul may have known the resurrection as it applied to Christ but more so because he understood it from the old testament scriptures hence "your dead shall live together with my dead body". Not, your body will arise before the tribulation or mid or post trib. The flesh body is from dust to dust. This is a false hope

You see Christ displayed that he was resurrected before His own resurrection as seen with

Lazarus where Mary said more than once "ayah Lord" I know you will raise him up on the last day" to which Christ stated "Mary I am the resurrection!" He wept not because Lazarus died. He waited 4 days " but He wept" because she could not grasp this truth.

Truly the resurrection is a timeless promise. Meaning we didn't have to wait for Christ to bring it to earth and we don't have to wait for our physical bodies" to die to experience the resurrection.

Similarly the gospel was given before Christ came to earth. Hebrews 4 says of those "in Moses", the gospel was preached to us as well as them but it did not profit them not being mixed with faith". They had the resurrection offered to them too. Let's look at the Exodus.

When the angel of death "passed over" the Israelite's" and they departed from" Egypt to go "three days journey" to sacrifice to God. " Three days from the time of the Passover was Christ's resurrection. That is what" the Exodus" foreshadowed. They passed from death to life but refused to walk in the promises, deeming the facts and findings of their physical senses," meaning the giants, more weighty than the eternal promises. As we are instructed" "not to look at the things that are seen but the things that are unseen. This" is the working of faith that pleases God.

There is" another picture" that they were given the resurrection when they were instructed by their father Jacob/Israel to carry his bones up with them from Egypt." If we understand that Israel foreshadowed Christ when God said in Exodus 4.22 "Israel is my Son, My firstborn". And all 12 tribes came from Israel. They were "in Israel" and begotten of him as we are "in Christ" begotten of Him. This is why we are the true Israel of God. We are in God's" true son. As they brought up their fathers bones they shadowed the scripture in Isaiah 26.19 "your dead shall" live, together with my dead body (Israel's" bones) they shall arise. All of this and more from the old testament is the resurrection. This is what meant as Paul said many times in the book of Acts that he stands for "the hope of Israel, the resurrection from the dead".

So the resurrection is not just a new testament concept but intricately woven throughout scripture. It is an everlasting invitation to an eternal truth. It is not a time dispensed promise to be actuated in the end times. It is sad that many are looking forward to the resurrection like Mary. So sad in fact that this is why Christ cried. He really wants us with Him in this way.

I will go on to say that being born of the spirit is not a new testament concept either. It was not initiated at Pentecost. Paul taught" in Galatians 4.28" that "we brethren as Isaac are children of promise, and as he (Ishmael) who was born of the flesh persecuted him who was born of the spirit, so it is now. The flesh persecuted those born of the spirit even back then. And Cane with Abel?

This here shows too the fallacy of dispensational thinking. That it is a construct of the carnal mind which is subject to time and matter and" the senses of the flesh body, which is enmity against God because it is stuck on physical facts and findings. But God rested from His creation on the 7th day

as we rest from this creation as we rest *in Him*.

There is however a sequence but not laid out on a calendar. There are several promises that are sequential. There is an order *but* actuated by the working of faith to those who have eyes to see and ears to hear (not of the flesh). For those who can *recon* can advance in the spirit. Like *the coming* of *Elijah*. *Elijah* has already come if you *are* able to receive it. We are to appropriate His word and walk in the promises. This is the true promised land for the true Israel to walk on an invisible promise. A people who are *hidden in Christ* walk on a hidden land. And we are not found naked but clothed with His invisible attributes. It is those in the flesh who are naked.

You see the resurrection is a *foundational* teaching. Or as it says in Hebrews 6 an *elementary principle* so *let us go on to maturity*.

In future *posts* we will see how Abraham laid the wood in order, or in sequence *for Isaac* as did *Elijah* for the sacrifice at his restoration of the sequence. We shall also see how *Rehab* hid the spies in the stalks of flax which she had laid in sequence *on the roof*. That the pursuers who were seeking these things, but not by faith) *were sent out another way*. That they went out and the gates were shut like in Sodom and like the story of the ten virgins who were shut out. These all are blinded to the eternal realities. But we have great hope because the veil is done away *in Christ*. If you have the right Christ.

Blessings *in Him*.

[PLURALITY OF GOD](#)

[THE WISDOM SOLOMON MET. EXCERPTS FROM THE BOOK OF SOLOMON IN THE KING JAMES BIBLE](#)

[MARCH 1, 2014](#) [LEAVE A COMMENT](#) [EDIT](#)

I have found it unfortunate that steps taken by the church fathers to protect their form of religion and to promote their doctrines have truncated the word and purpose of God.

Having seen the Holy Spirit in the bible as the comforter, another helper so you are not left orphans and as the gift given in place of Jerusalem *I* decided to dig a little deeper and this is something I found to help me understand the 3rd person in the Godhead. The Wisdom Solomon knew is this

person. Solomon's name means peace and as David's son and king his wife and city Jerusalem, meaning city of peace. So you have the king of peace in the city of peace.

Blessings

1.3 [For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise.](#)

4 [For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.](#)

5 [For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide](#)

when unrighteousness cometh in.

6 [For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.](#)

7 [For the Spirit of the Lord filleth the world: and that which containeth all things hath knowledge of the voice.](#)

6.12 [Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her.](#)

13 [She preventeth them that desire her, in making herself first known unto them.](#) ^{John 14.17}

14 [Whoso seeketh her early shall have no great travail: for he shall find her sitting at his doors.](#)

15 [To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.](#)

16 [For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.](#)

17 [For the very true beginning of her is the desire of discipline; and the care of discipline is love:](#)

18 [And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption:](#)

19 [And incorruption maketh us near unto God:](#)

20Â [Therefore the desire of wisdom bringeth to a kingdom.](#)

21Â [If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.](#)

22Â [As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.](#)

23Â [Neither will I go with consuming envy; for such a man shall have no fellowship with wisdom.](#)

7.6Â [For all men have one entrance into life, and the like going out.](#)

7Â [Wherefore I prayed, and understanding was given me: I called upon God, and the spirit of wisdom came to me.](#)

8Â [I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.](#)

9Â [Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.](#)

10Â [I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.](#)

11Â [All good things together came to me with her, and innumerable riches in her hands.](#)

12Â [And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them.](#)

13Â [I learned diligently, and do communicate her liberally: I do not hide her riches.](#)

14Â [For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.](#)

15Â [God hath granted me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto wisdom, and directeth the wise.](#)

22Â [For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good.](#)

23Â [Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.](#)

24Â [For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.](#)

25Â [For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.](#)

26Â [For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.](#)

27Â [And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.](#)

28Â [For God loveth none but him that dwelleth with wisdom.](#)

29Â [For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.Â](#)

8.

1Â [Wisdom reacheth from one end to another mightily: and sweetly doth she order all things.](#)

2Â [I loved her, and sought her out from my youth, I desired to make her my spouse, and I was a lover of her beauty.](#)

3Â [In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.](#)

4Â [For she is privy to the mysteries of the knowledge of God, and a lover of his works.](#)

5Â [If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?](#)

6Â [And if prudence work; who of all that are is a more cunning workman than she?](#)

7Â And if a man love righteousness her labours are virtues: for she teacheth temperance and prudence, justice and fortitude: which are such things, as en can have nothing more profitable in their life.

8Â If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeeth signs and wonders, and the events of seasons and times.

9Â Therefore I purposed to take her to me to live with me, knowing that she would be a counsellor of good things, and a comfort in cares and grief.

10Â For her sake I shall have estimation among the multitude, and honour with the elders, though I be young.

11Â I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

12Â When I hold my tongue, they shall bide my leisure, and when I speak, they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth.

13Â Moreover by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

14Â I shall set the people in order, and the nations shall be subject unto me.

15Â Horrible tyrants shall be afraid, when they do but hear of me: I shall be found good among the multitude, and valiant in war.

16Â After I am come into mine house, I will repose myself with her: for her conversation hath no bitterness; and to live with her hath no sorrow, but mirth and joy.

17Â Now when I considered these things in myself, and pondered them in my heart, how that to be allied unto wisdom is immortality;

18Â And great pleasure it is to have her friendship; and in the works of her hands are infinite riches; and in the exercise of conference with her, prudence; and in talking with her, a good report: I went about seeking how to take her to me.

19Â For I was a witty child, and had a good spirit.

20Â Yea rather, being good, I came into a body undefiled.

21Â Nevertheless, when I perceived that I could not otherwise obtain her, except God gave her me;

and that was a point of wisdom also to know whose gift she was; I prayed unto the Lord, and besought him, and with my whole heart I said,

9.

1Â O God of my fathers, and Lord of mercy, who hast made all things with thy word,

2Â And ordained man through thy wisdom, that he should have dominion over the creatures which thou hast made,

3Â And order the world according to equity and righteousness, and execute judgment with an upright heart:

4Â Give me wisdom, that sitteth by thy throne; and reject me not from among thy children:

5Â For I thy servant and son of thine handmaid am a feeble person, and of a short time, and too young for the understanding of judgment and laws.

6Â For though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing regarded.

7Â Thou hast chosen me to be a king of thy people, and a judge of thy sons and daughters:

8Â Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

9Â And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10Â O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

11Â For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

17Â And thy counsel who hath known, except thou give wisdom, and send thy Holy Spirit from above?

18Â For so the ways of them which lived on the earth were reformed, and men were taught the

things that are pleasing unto thee, and were saved through wisdom.

10.

1Â She preserved the first formed father of the world, that was created alone, and brought him out of his fall.

2Â And gave him power to rule all things.

3Â But when the unrighteous went away from her in his anger, he perished also in the fury wherewith he murdered his brother.

4Â For whose cause the earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

5Â Moreover, the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless unto God, and kept him strong against his tender compassion toward his son.

6Â When the ungodly perished, she delivered the righteous man, who fled from the fire which fell down upon the five cities.

7Â Of whose wickedness even to this day the waste land that smoketh is a testimony, and plants bearing fruit that never come to ripeness: and a standing pillar of salt is a monument of an unbelieving soul.

8Â For regarding not wisdom, they gat not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of their foolishness: so that in the things wherein they offended they could not so much as be hid.

9Â Rut wisdom delivered from pain those that attended upon her.

10Â When the righteous fled from his brother's™s wrath she guided him in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied the fruit of his labours.

11Â In the covetousness of such as oppressed him she stood by him, and made him rich.

12Â She defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory; that he might know that goodness is stronger than all.

13Â [When the righteous was sold, she forsook him not, but delivered him from sin: she went down with him into the pit.](#)

14Â [And left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory.](#)

15Â [She delivered the righteous people and blameless seed from the nation that oppressed them.](#)

16Â [She entered into the soul of the servant of the Lord, and withstood dreadful kings in wonders and signs:](#)

17Â [Rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a light of stars in the night season:](#)

18Â [Brought them through the Red sea, and led them through much water:](#)

19Â [But she drowned their enemies, and cast them up out of the bottom of the deep.](#)

20Â [Therefore the righteous spoiled the ungodly, and praised thy holy name, O Lord, and magnified with one accord thine hand, that fought for them.](#)

21Â [For wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent.](#)

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