

More on the Eternal Day

Hebrews 3.13 **but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.** 14 **For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,**

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10.25 **not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another,** and so much the more as you see the Day approaching.

The main theme of the book of Hebrews is the "Rest of God, the true Sabbath where He is" This is the gospel, this is the message "Today! if you will hear His voice" Which is the voice that calls even today saying "refuse not Him who speaks from heaven". This day being the eternal day, not the days of time and matter, but the everlasting day for the everlasting God, the day before creation where He rests from His creation to which we are of the called, hearing His voice to be with Him where He is before He ever spoke a word, before all creation. This place which has no night where Christ is seated right now and if we are truly "In Him" we are there now "in spirit and truth". That is if you can see it and receive it, saying; there remains a rest to the people of God, and **we who have believed have entered** that rest" the place of time before the time of matter. We who have believed is the act of faith being the conduit by which we have received it.

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So it is of this day that is not related to time as we know but to a greater reality which has no beginning or end like Melchizedek. This place is a place even higher than angels saying "for He has not put the world to come of which we speak in subjection of angels. And this world to come in which we speak is not in subjection to time either saying "Today" as it goes out even in our day.

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Now "this world to come in which we speak" is pictorialized and memorialized throughout the scriptures but never meant to be earthly. For if it was of the earth "Joshua would not have spoken of another day" It is the carnal man and immature believers that see this in a linear time line to be revealed at a 2nd coming, meaning not "Today"

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This mindset of looking for another day called the 2nd coming is a faithless testimony and confession. All the gossip, hoopla and energy spent investing "another day" a later day to be actualized by the human senses, is really quite a faithless act. (Heb 4.6) Thereby judging themselves being unbelieving, they receive nothing. "Be it according to your faith" and if you believe it is later then it is not "Today" for you. You have judged yourself unworthy of the full gift of God which is "in His Son". We walk in the light as He is in the light" He is the light and "IN HIM" there is no darkness or nights at all.

But you say the Son will come later, but it is He who is coming now. As it was said back then so too in our time "There are some standing here today who will not taste death till they see the Son of man coming in His Kingdom with great power and Glory" and they did. So "Today" enter this. And He is coming not as a man, but in His true personage being eternal and invisible. It is the carnal mind hooked up to the senses of the flesh who are dead to Him who whisks about them beckoning them to "wake up".

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So cast off your ignorance andÂ unbelief. Throw away the foolish notion that you cannot have Him now in His full Glory, thatÂ He must come again a 2nd time to do another work to the flesh to give you something you don't have.

His visitations are many. Not just a 1st and 2nd coming.

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It is He who stands at the door and knocks who always wants to sup with you, with your spirit for His words are spirit and they are life. Do not be like the evil servant who said "my Lord delays His coming" for He does not. It is you who get caught up in this life too much to enjoy Him who knocks, who is always coming. As He says "come to Me and I will give you rest" is "the world to come of which we speak" and is always coming.

Or would you rather gather with those of Â a 2nd coming mindset and live in uncertainty and confusion? I mean really, who's message do you think that is anyway?

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From Hebrews 3.13 says we are exhorted to encourage each other while it is called "Today". It does not say to exhort about another day like a tomorrow or like a 2nd coming. And Hebrews 10.25 furthers this concept saying to "not forsaking the assembling of ourselves as we see the **day approaching**" is not about a 2nd coming concept that is not said anywhere in scripture that it is a 1st and 2nd. The whole book of Hebrews speaks of the eternal day that was before time and matter as the place of our calling.

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The term from Hebrews 10.25 "so much more as you **see the day approaching**" is correctly rendered from the Greek as "**see the day at hand**" meaning at His fingertips. To give to you if you will receive it by faith. This is the same verbiage as "the Kingdom of God is **at hand**" And the place from 2 Peter 3.18 rendered correctly in the Greek "To Him be the Glory both now and the **eternal day**" Again not a 2nd coming day as though it is not yet.

And again in Revelation "seal not the words of this book **for the time is at hand**" to enter now. What is not clear in your mind is settled in heaven. It is becoming in your mind not on earth. The things that are at hand are not the judgments and woe's for those repeat themselves like with Antiochus Epiphanies and such. **It is the revelation, the unveiling that is at hand.** History repeats its self. Get your mind off things of the earth and seek that which is in heaven. In "that day" "Today!" the "eternal day" the time "at hand" the "coming day" that cometh not with (carnal) observation Luke 17.22. The kingdom finished from the foundation of the world, before God ever spoke a word. Settled in heaven.

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Hebrews 4.3 We who have believed have entered. The Kingdom of God is at hand.