

Calling things to be

Animals were given acute senses which Adam had before the fall. When he called and named the animals he placed upon them features of his own. They were given to interact with him, he was the one with dominion over all, and he placed upon them small likenesses of himself much like Christ does to those who receive Him in this age. Adam gave physicalities he could relate to and invisible ones too. Like an eagle's eye, or the memory of an elephant. Like birds and fish with the tremendous ability to navigate the sky's and sea's.

Adam could only call a thing that he had in himself. It was after the fall that animals were tainted by reflecting man's new fallen nature. A dog senses a wicked person and so all creatures display a fear and skepticism toward man like man does God.

But pertaining to the new heaven and earth? Â It does not go into its own personal metamorphosis to become new but just reflects the nature of the man. When the man is renewed by the spirit of God, creation itself responds in a new way. Â That is why Paul said "to the pure all is pure" and "all things become new." Â Old things pass away, all things become new". And creation is renewed by the work of the Christ of the cross. His blood was spilt upon the earth too. This is why He is the propitiation for the whole world. Â 1st John 2

Â The words of scripture are "God sent His son into the world not to condemn it but that through Him the world would be saved". And it is, for the redeemed born again man "in Christ". Â It is to that person that the creation is restored to the beginning when God said of His creation that "it is good, very good". For God Himself gave to His creation a reflection of His character through contrasts. God divided light and dark, but in Him is no darkness at all". Â It is the fallen man who is on a state of being judged that creation groans with.

We see in Moses and the exodus, which pictures Â baptism into the spirit. Their enemies experienced death in the red sea while the Israelites experienced life by the same method. Â For

them like for us the only enemy left is unbelief and fear. But It was because they were using their old Adamic nature that their works seen "of the sweat of your face" that yielded curses. They had a blank tapestry called a desert to learn to do the works of the Spirit and express by faith to "go out with joy, be led forth with peace, Â the mountains and the hills will break forth into singing, all the leaves of the fields will clap their hands", but they would have none of it. They could have painted that desert with the word of faith. Instead of doing the works of God the Father of Spirits. Like with speaking to the rock to burst forth living waters, it became the work of their old Adamic nature. They smote the rock with a stick and received their just reward. They physically died in the wilderness. Time after time they chose their lower human nature and rejected the Holy Spirit.

Â It was their baron hardened Â heart being desolate that was portrayed in creation for them. That is to say that the things visible portrayed thier invisible inside self, being a baron lifeless desert called Kadesh Barnia. That was their moment, their hour and time of visitation to receive the things of God by the way that they spoke and not by their religious observances. "So be it according to your faith ". For them it was. Baron, desert, faithless life without the spirit.

But of the New Covenant being the new way and the new life and a fresh start for those who overcome, who have ears to hear and do the works of their heavenly Father that says "you shall go out with joy and led forth with peace. Â The mountains and the hills shall break forth into singing all the leaves and trees shall clap their hands" by what they speak into existence. Â But those with Moses knew it not. That is why the clusters of grapes that were shown to the Hebrews by Joshua and Caleb. This they rejected the same way and we're sentenced to 40 years hard labor. It was later that Joshua led a new generation into the promise land. And they started that journey how? By shouting to the walls of Jericho, being an act of faith of something they said.

Â Â All the people participated in this battle. How? By what came out of their mouth.

Â Here Â is something we need to understand . Creation only mirrors. The physical promised land Â and only portrays the eternal invisible promises of spirit and truth. Or when Joshua divided up the promise land, the promises of God would have culminated and ceased then, and that is what each believer would inherit too. A piece of dirt beyond the Jordan river and that is all. Â If people only knew what they were really fighting for over there. Dirt. Dirt is temporary but Gods word, His promise and His land is eternal.

Â Â And we get all the promises of God for the promise of God is eternal life and not something that fades and erodes "for all the promises of God are yes and amen". Dirt cannot be the fulfillment of the promise but the here and now is subjected to the eternal words of God displayed in Christ for our training and transformation . All things have their fulfillment in the Christ of the cross, and He is the promise land because our inheritance is in Christ, the savior of the world. And that is what He did. Of Him it is said "that he comes and His reward is with Him being Him and not a silly piece of dirt defined as Israel or Jerusalem. "For the hour is coming and now is when you will not in Jerusalem worship the Father but in Spirit and truth". So that is what we do.

Â For this reason scripture says that "heavenly Jerusalem comes down from God in heaven". Gods city has nothing to do with real estate, dirt, Â or planet earth. It is Heavenly, holy and out of this world, a timeless reality "prepared from the foundations of the world.

Â Â It is Adamites that get dirt. Â He returns to dirt when he dies but of those born from above we get spirit when we live which is the moment you believe and has nothing to do with physical death.

Â When you were born of man you were born dead to the spirit. Â But we are born from above from our Heavenly Mother which is Heavenly Jerusalem, (Galatians 4.26)born of spirit and inherit that. And it is the re spirited Â man who has the same dominion as Adam had before the fall when God said of all creation Â that "it is good, very good". And he did it while he occupied a body form the dust of the earth. So we can too.

And this is the same as the man Christ Jesus, to transform, to call or name a thing. And how do we do this? The same way He did. By word. Like they did. We believe there for we speak. We too can do the works of the Father if we too have been trained in righteousness and put on Christ our new man that replaces the Adamic. Instead of sweating, we speak. This is the "greater works shall you do because I go to the Father ". We do greater works than the man Jesus. He spoke didn't He?

So scripture says we have "faith to move mountains? If we have the faith of a mustard seed we do, this and more. This becomes our work.

Faith is invisible character. Gods character, in His Son, gifted to us. He is our new character. This is passed on by the gospel. We receive His word, His Son. This is written on our invisible part and not on parchment or paper. This is Gods invisible DNA, His attributes active in us for "God has given us everything that pertains to life and god like ness through the knowledge of Him who calls us to glory by virtues". And it is these virtues given to us in His word saying that "we are partakers of the divine nature now, being God Himself, having escaped the corruption that is in the world" now if we believe scripture. This becomes us the moment we believe. And this is our present access into the Kingdom, now. (2 Peter 1.10+)

Â Â There are many who wait for a 2nd coming Jesus to make them divine? They forfeit their heavenly calling, and their earthen transformation, Â their transfiguration to be heavenly and holy and divine in the here now. Scripture calls this "putting on Christ"

Â Isn't this why we are called saints? Why we are called the offspring of God? Â Referring to the invisible attributes from God active in us? "As you have received of Christ, Â walk ye in it"! And, to the degree that you have received, walk ye in it.

This is our salvation which sanctifies the man of dirt for noble purposes but the man returns to the dirt. Dust to dust. (2 Corinthians 5) and 1 Co 15 saying "sown corruptible, raised incorruptible. Peter and Paul talk of "putting off the body". But our vessel has noble cause but no eternal value. So in the same way you can move mountains, drag your old man around as dead to its old ways.

Â Â So how big is your faith? Our faith comprises of the characteristics of God active in us that we have put on being the things seen on the mountain (the law, feasts and prophets) and made more clear by revelations and unveilings of the person of Jesus Christ by His Word. Â This is what we put on to become more godly. like when we dress in the morning in front of a mirror but what we put on are Gods invisible characters and qualities. This is our new man, this is godliness, god-like-ness, that creation responds to in a new way. Â The word is our mirror to become and remember what manner of new man that we are as made in His image.

Â This is us putting on Christ one attribute at a time. His invisible attire come down like manna from heaven being spread out over the eons through the gospel in word form and repeated by the faithful.

Â When you were instructed to put on the whole armor of God, what part of that did you get out of your closet? What part did you buy from the store? We are told to put on love and patience and trust of God. Why is it some think godliness to be a new physicality to be carnally observed by a end time second coming Jesus?

Â The Kingdom of God is at hand.