

Resurrection Defined

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Resurrection is commonly taught as taking place at the end of the carnal life, at the death of the human body. That heaven and the Kingdom of God or an eternal bliss is later.

To understand scriptural resurrection we must first understand what the fall is because resurrection is essentially a reversal of the fall of Adam and Eve. "All have sinned and fallen short of the glory of God". To this they must be restored, renewed and made whole. And how is this to be done? Through the gospel.

Resurrection is a restoration a redemption and a renewal of what was lost and displayed in the account of the Garden of Eden. This is when and where mankind fell saying "in that day you shall surely die".

So we learn from book of Romans. " Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life". And " ¹⁰ And "if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness. ¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead also gives life to your mortal bodies through His Spirit who (*now*) dwells in you". And "For as many as are led by the Spirit of God, these are sons of God." This is scriptural resurrection and not a visual death. And when "the Word became flesh and dwelt among us" He demonstrated for us that godliness, meaning God-Like-Ness can happen in our human bodies. Christ had a human body and said "I am the resurrection and the life" and Adam had a body before he fell when the Father said of him "it is good, very good."

Now from the old testament.

**Isaiah said of this "Your dead shall live;
Together with my dead body^[b] they shall arise. (26.19)**

Here we have a revelation from the prophet, that we rise in Christ. "In His dead body we shall arise" This is what it means to be "in Christ" and not "in Adam". All who are in Adam are dead, but in Christ we live. We associate with Christ of who Isaiah was talking about through baptism by the working of faith when we denounced our previous association with our Adam fallen likeness and die to that to come up out of the water proclaiming to be new. And if we profess that? You can be sure that God will hold you accountable to that event and your words.

To be "in Christ" is to be in the new Adamic replacement. Paul called Christ "the last Adam" who became "a life giving spirit". He goes on to say that "we knew Christ in a human body , but we know Him like that no more" describing Christ's invisibleness, but also showing that "in Him dwells the fullness of the God head body" while He was incarnate. Yes! The Word became flesh and dwelled among us.

Here then is the problem. We baptize in religious settings then turn and talk about the 2nd coming Christ. To another resurrection of another time when a God man will visit planet earth and deliver us from all our woes and resurrect or rapture our mortal bodies and this is the error. Because "From dust ye are to dust you return" and flesh and blood does not inherit the kingdom". But the

mind does. and "that which is flesh is flesh and that which is spirit is spirit, you must be born again". How? By these words. "We are brought forth by the word of truth to be a first fruit of His creation". Or if you can't believe this? Then believe the lie and wait.

Was the Word who became flesh they call Jesus the savior? Did He rise from the dead? Then perform your duty of faith and believe! Rise with His dead body and receive your inheritance now. For all the promises of God are yes and amen in Christ". And "TODAY is the day of salvation. That other message is of another saving of another savior of another resurrection in a different time? That is what detains many from their inheritance now.

Here is another perspective. 2 Corinthians 5.1 For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked.

Here we have Paul explain that our new body is not physical saying when the body is destroyed we shall not be found naked. Why? Because hopefully you are not waiting for a new physicality but are being clothed with our new habitation which is from heaven now. "lest we be found naked". That is where the 2nd coming mindset leaves you. Naked. We are to be clothing ourselves with our heavenly habitation, our attire our new nature now. The new body is now as we re-assemble the testimony of the Word of God in ourselves and become new. Even as Paul went on to say: ¹⁷ Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. ¹⁸ Now all things *are* of God, who has reconciled us to Himself through Jesus Christ," And this all happens in the here and now because of the proof at the cross. Not at an illusive 2nd coming. "We are a new creation"? Yes! The newness is as we put on Christ as scripture mandates. We see Him as He is before He became flesh and dwelled among us. Which is? Invisible like the Father. No Man has seen the Father ? Yes, but Christ declared Him. He made the Father visible to the respiration of faith. Even as the man Jesus said " He who has seen Me has seen the Father and from now on you have seen Him and known Him". How? By revelation. Revelation being a renewed thinking as we accept God as He truly is. Eternal, immortal, invisible. The only wise God.

Paul instructs us to put on our heavenly habitation from God eternal in the heavens now while we are sojourning in the human body so that we are not found naked? Meaning spiritually naked. Not naked like Adam who clothed himself in a fig leaf and not of God. He chose the physical over the spiritual and broke free from God. This is the reason Christ prayed "Father that they may be one with us". So the resurrection is our invisible, eternal part that we put on now.

Doesn't scripture say that we are being transformed into His self same image from the glory to the glory by the spirit? Then why are some waiting and looking to the sky as tho they will be lifted up and leave their empty clothes laying on the ground as if they discard their fallenness then? These people are "poor blind and naked".

So we have to discard the traditional religious concept of new life after a dead body as Jesus said "he who believes in Me has passed from death to life " and receive the resurrection of faith As Defined By scripture. That "TODAY is the day of salvation ". God says "I have heard and i have helped" And as John the Baptist said " behold the lamb of God that takes away the sin of the world"? And he did to the renewed mind by renewing the spirit. Meaning the saving from the world and the consequences of the curse for the restoration the redemption the renewal and the resurrection as scripture repeatedly says.

This is the fulfillment of what Jesus said "Father I pray not that you take them out of the world but that you keep them from evil " so He does. The curse is reversed to the renewed mind of faith. This is our invisible part that we keep when the body is discarded and after. The body cannot add or take away from this. But the mind can for "we are partakers of the divine nature having escaped the corruption that is in the world through lust"? So we do.

Simply put resurrection means we are no longer in a fallen condition with Adam ". We are lifted up from the fall. We are raised "with My dead body they shall arise".. Adam and Eve fell and need to be lifted back up from a fallen state, a state of being dead by loosing fellowship with God by loosing His holy spirit. That was death, not a physical death.

To be respired means to be redeemed, restored and recreated to realize that everything from the beginning has been good very good and to partake of that. That is "if you can receive it".

We are raised up "to the last day" and not at the last day. Jesus tried to explain this to Mary and she didn't get it so He cried. Why? Because it's the Fathers good pleasure to give you the Kingdom" which the 2nd coming seekers deny because they look for a physical event, but the fall was spiritual. It was in the thinking.

We are in Adams "In that day ye shall surely die", or we are "in Christ, in "The Day of our Lord" but what we believe "The Lords Day", "In That Day". We are in the day you shall surely live. This is TODAY if you can hear His voice. And "see that you do not refuse Him who speaks from heaven?

There are two time frames. The many days of Adamic humanity defined by days measured in 24 hour intervals where everything is in a constant fight with death and decay, or "That Day" known as the day of the Lord. The day where there is no night for the Lamb is it's light. The day that has no start or end where the Almighty lives. Not Adams days but "That Day".

Isaiah 59.1 Behold, the Lord's **hand** is **not shortened**, That it cannot save; Nor His ear heavy, That it cannot hear." But some preach of another saving and rob people of Gods saving power. The 2nd coming mindset creates double minded people who are "unstable in all their ways, let not that man suppose he will receive anything from the Lord". (James 1.8) So they pray repetitiously and say Gods will be done, but scripture says "ask anything in My name and the Father will do it". They do not have this. They do not have the correct savior.

This is what it means to be "in Christ". Our old man is buried with Him through baptism so that as

He was raised from the dead to newness of life so are we. And this resurrection happens by faith through the gospel. That "I am not ashamed of the gospel of Christ for it is the power of God unto salvation" which is? Peter said "you rejoice with joy inexpressible and full of glory,⁹ receiving the end of your faith—the salvation of *your* souls." What does this have to do with an end time scenario? And what does it have to do with a carnal rapture?

Lets look at some more. When you start to see it the scriptures take on new meaning. For if you see the saving as later? You are behind the veil. Your mind is darkened by the God of this age. Read: 2 Corinthians 3 and 4 to understand the veil more)

Colossians 2.¹¹ In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins^[c] of the flesh, by the circumcision of Christ,¹² buried with Him in baptism, in which you also were raised with *Him* through faith in the (invisible to the human eye) working of God, who raised Him from the dead.¹³ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him.

So if you are blinded to this you can't have this. Your mind is darkened by a distorted gospel. But "we rejoice with joy inexpressible and full of glory".

Gods Kingdom is at hand, on the tip of your tongue. His kingdom is for today. It is Him putting off the body of sins of the flesh. Like the circumcision of the heart. WE ARE MADE NEW. We are in this way a new creation, restored to the beginning to sojourn as man was intended before the fall. This is "that which is from the beginning.

To put off the body of the sins of the flesh is not to put off the body but the sins. The thing the flesh embodies is a belief system. Much like a book embodies certain characteristics? The book can remain but edit out certain concepts so too with the body. "For we have this treasure in earthen vessels so that the glory may be of God and not ourselves". Yes. It's a new embodiment of principles much like rewiring the content of the book. The story line changes. The rescripting

changes the ending.

This is what happens when we put off the sins of doubting God and distrusting Him. We "through faith and patience inherit the promises". Not being just a remembrance of the promises but inheriting the very character content the promises describe. We inherit the very scripting of God, the very spirit by which it is written and not just words waiting to be fulfilled at some ambiguous 2nd coming.

This is the concept of "putting on Christ" one attribute at a time "till we all come to the fullness and stature of the Son of God". A replica. For "as He is so are we in the world". And we are that as we adopt His embodiment of words being re-spirited for faith. For "faith comes by hearing the words of God". We grow in this way. We look at scripture "as in a mirror" till we become the thing that is defined between the pages. "Till the day (of the old way of thinking) dawns and the morning star rises in our hearts". This is the transformation into Gods invisible attributes described in scripture "from glory to the glory as by the spirit".

This is totally different then the religious concept of putting off the flesh altogether as though that is sin or bad. That we don't do because the flesh itself is only a reflection of the contents, "So let your light shine"?

Now if what we just talked about could be true. If you think you need to bludgeon or discard the vessel? You see Adam was in his human vessel before he died in the spirit. He then walked in death having lost Gods Holy Spirit. So the resurrection can happen while we are in our humanity by putting off only the sins of the flesh and not the vessel of the flesh itself. This is the true non religious resurrection as defined by scripture. For "those who are the sons of God are those who follow the spirit of God". And this is what God expects us to do. "Lest we be found naked".

This all happens as Christ showed. The pre-existent word became flesh and dwelled among us"? Here is the proof that the resurrection can happen in the human body. Did not the man Jesus say "I am the resurrection and the life"? Check mate. You need to make an adjustment to your thought process to receive this because "He has given us everything that pertains to life and Godliness according to the knowledge of Him who called us to glory and virtue., This is the treasure in

earthen vessels. To put off the body of the sins of the flesh and not the body itself.

Salah