

## Visible vs the Invisible

The religiously carnal Christian and orthodox Jew is always at odds with God in this way. He is always trying to make visible the invisible things of God. They interpret scripture in a way to be seen. Be it Jerusalem or the temple or the sacrifices or the feasts or the man they call the 2nd coming Jesus, which is just a regurgitation of scripture re-packing Christ in the same way the Jews were condemned for. These things will not be. Those are all visible concepts to be sown corruptible and raised invisible in understanding in the spirit of the mind which is their proper domain.

It is us who are called to look to the things that are unseen saying "since you are risen with Christ, seek the things that are above" and not below. Not carnally visible. The below are just a shadow of eternal realities of "the Kingdom prepared from the foundations of the world". The things that were before time and matter started. These are things above. For the things that are seen are temporal (on a time frame) but the things that are unseen are eternal. Meaning ubiquitous, anytime, anywhere. It is "Him in whom we dwell and have our being" that need not to appear to accomplish something as though He is not yet. He is "the one who was and is", not the one "who is and is not and must become". He is our prize.

This is our calling home and our homeland. We "look for the city whose builder and maker is God", made of eternal building blocks and not something like stone or granite. This is our journey and sojourn-ship to arrive there. This is our responsibility and our resurrection. This is why Paul discarded a Pharisaic future kingdom mindset and learned to say that "we are no longer strangers but citizens and members of the household of God" of the things that are eternal, invisible and immortal. For the things that are seen will be shaken and removed for the carnally intangible to remain. This is the only thing real, true and enduring. All others fail.

Revelation 22.11 For the time is coming when "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous<sup>[e]</sup> still; he who is holy, let him be holy still." but those who have acquired things in the spirit retain the things they have received by faith as their real self.

Ephesians 4.<sup>22</sup> that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, <sup>23</sup> and be renewed in the spirit of your mind, <sup>24</sup> and that you put on the new man which was created according to God, in true righteousness and holiness." attaining to

all the eternal, invisible attributes given to us.

We are no longer in the Adamic human race of the downward spiral but the spirit of being in Christ being as invisible "as He for as He is so our we in this world". Not as he was temporarily as a man.

Our new association never fades or gets old. It is the constantly new eternal in which we abide and retain by faith, which is our invisible imbecilic cord to the Almighty God. This is true holiness being invisible. In this way we are saints. We are in the world but not of the world being "a kind of first fruits (now) of His (new) creating". Being "born by a word of truth" and not another construct of time and matter.

If you are "the called" out to be "in Christ" this is your calling, purpose direction and destiny. This is for your glory. The Fathers glory given to us and we fulfill the words of Christ saying "Father that they may be with me where I am" and "I say that not only to these standing here today but also to those who believe in their words" and also "Father the glory you have given me, I gave given them for the world to know" So we do. Christ said "I and the Father are one" and we are one with them.

This is our gathering. "Oh Jerusalem how I would've gathered you as a hen gathers her chicks" and She does. This is our gathering to these ubiquitous heavenly truths that never expire eternal in the heavens of your mind. For the heavens cannot contain God but the heavens of our mind can because this is what makes us the temple of the living God and not an earthen construct on earth called Jerusalem. Didn't Paul say that earthen Jerusalem is in bondage? But the Jerusalem above is the mother of us all"? Who is your mother? The one on earth? Or the one that comes down form heaven"?

Seek not the things below. That Jerusalem was given to be carnally sown corruptible then raised in understanding to the spirit of the mind which is it's proper domain. We being born from above are not the kind belonging to water, beasts of the field or birds of the air but a different kind. Not of the expanse of the sea or the air or the stars but the spirit.

## **His Kingdom At Hand**

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Are you this kind? Spirit and truth? "If we show you visible things and you do not understand, how can we show you the (carnally) heavenly" invisible? For "seeing with their eyes they see not, and hearing with their ears they hear not because it is with the heart one must see and hear to understand the things of God.

The Kingdom of God is at hand, right now