

Pt 2, Time sensitive spacial creatures, 4/10

1. In the beginning God.

God created time specific, spacial creatures when He created man. But of God, these are constructs He is not. Time and space has a start and an end. God is outside these boundaries. He designed them for us. And because God is not a time specific, spacial associated being, He cannot be assimilated that way. He can be assimilated by the spirit in a specific order and He can be understood by the things that are made (Rom 1) but the things that are made of building blocks of time and matter can never be Him because they came after him.

To change Him from His element of Spirit and truth, is to un-deify Him and reduce Him to a creature. God was before time and is already there after time. He is outside of time. To this we are called to inherit.

The crime the Jews did is spelled out in Romans one saying "although they knew God they glorified him not as God and their foolish Hearts were darkened. They turned the glory of an Incorruptible God into the image of a man". They saw Him as a subject of time locked into incidents. What they were looking for was to have God as a man rule planet earth from Jerusalem. This is what they were looking for. This is why Christ said "My Kingdom is not of this age" because it is not of the building blocks of time and matter. "If my kingdom were of this age i would send a legion of angels to fight but i am not from here".

Christ also said "the god of this age comes and he has nothing in Me." The ages and rule are diametrically opposite.

Again in the days of Samuel they asked for a king like the rest of the nation's and the Lord said to

Samuel "they have not rejected you, but they have rejected me to rule over them".

Any such notion of God needing to become a man is an insult to His Majesty. To reduce Him to a man is to infer that you must go somewhere to see Him, like Jerusalem? To take Him who is everywhere and limit Him to somewhere He needs to be as tho He will be in control in a different way? Excuse me. He is already King of kings and Lord of lords.

Even when the "Son did became flesh and dwelled among us" He was not reduced for "in Him dwelleth the fullness of the God head body". Which is why He could say "I and the Father are one" and "the Father that dwells in Me does the works". And he who has seen me has seen the father. So those who have a time sensitive spacial Jesus, have the wrong savior. They are waiting for a man and they call it a second coming. God does not need to integrate with creation. Oh contrare.

If the Son was a time sensitive, spacial being, He could not say "I am with you to the end of the ages". Lo I am with you always". "I will never leave you or forsake you". It is Him who is "The same yesterday, today and eternally". (Hebrews 13.8) He preceded the day when it was said let there be light. And He is the eternal light that invented the 24 hour day intervals, but you reject that light.

This is why John in his first epistle said "if that from the beginning abides in you". He was speaking of this and not an end time, last days thing at all. That message just leaves you waiting and looking for something that "cometh not with (carnal) observation" as God "stands at the door and knocks. God is not limited. The boundaries are for the human body and "the rulers of this age that come to nothing". But for those of us who have the mind of Christ?

It is in him we live and well and have our being. If this were not true he would not be God for there would be a place that He was not and a time where He must yet become, and He would not be eternal but have limitations. And this is what the second coming Jesus gospel infers. It presents a Christ who is not Christ yet. They imagine him coming as a man that must become something as though he is not yet. But it is Christ who "was and is and is to come" and not him who "is not and yet is". He need not become manifest to appease our carnal infatuations.

Christ is the "word became flesh and dwelled among us. He became a time sensitive spacial being momentarily, then discarded that filthy rag as shown in the parable in John 13. He stood up from His (eternal) seat and wrapped Himself in a (earthen) towel, washed the disciples feet, stood back up (arose), disposed of the rag and returned to His natural place in prominence seated in Glory. He then told the disciples "I go to the Father and you see me again no more" speaking of His carnal existence. And the testimony from the Holy Spirit is to convict all of this truth. (John 16.8)

So when we call him King of Kings, and Lord of lords, he is not only in control of the kings and the Lord of the earth even now, but also of all of creation itself. It "was made by Him and for Him and in Him all things exist". He's got the whole world in His hands.

In the beginning God. With God there was nothing that was not God. There was no place without God. To this we are "the called out ones". The greek word interpreted "church" correctly interpreted means "the called out ones". The eklesia. Called out to be in. Called out of the world to be "In Christ". To be "In the world but not of the world". We are elementally different.

1. We are "begotten by the word of truth to be a kind of firstfruits of His creation". We are made up of, invisible to the human eyes, building blocks of Spirit and truth. We are "living stones built up of attributes of God.