

God is indissoluble, indivisible and inseparable

In the Hebrew language God is Echad. Meaning God is one. God is indissoluble, indivisible and inseparable in His original composition of Spirit and truth.

For this reason there's another construct then Spirit and truth, and that is time and matter. In this construct God is broken down into individual sound bites, not for our carnal growth but our spiritual consumption and growth. He who is eternally one is immortal and invisible. God is indivisible and inseparable. He is only broken down in concept for us to realize and actualize who God is by degree, one revelation at a time "to the degree we are able to receive", until we learn elemental principles not of the building blocks of EMC equals square, but of the invisible building blocks that makes up God in the spirit. This is God in His natural before time construct.

It is as we consume these assorted truths about God seen in the Son that we re-assemble the Son of God in ourselves and become Godly. We become godlike. Scripture contains the very DNA of God. In the beginning was God in Word form, and as we consume His word we are modified genetically and become "a new creation in Christ". We are "born again". "Old things pass away, all things become new" in this way and not another. We become immortal, invisible eternal and not time sensitive. Like Paul said "you observe days months seasons and years. I am afraid that I've labored for you in vain". We are not these. Those are of the earth. God is not.

So when we receive the Son in Word form, we receive God in His totality "for in him dwells the fullness of the godhead body and we are complete in him". So it is our journey here in time and matter to understand and realize more clearly what Word means and how to put Word on. We learn to understand what God is. We assimilate God in this way.

We put on Gods invisible nature in an invisible way "from faith to faith". For we who have begun in the spirit perfect nothing in a carnal way. We see the "evidence of the things unseen" and we accept Him in the spirit of our minds. We use our invisible tool of faith to implement "the things that have been freely given to us in Christ". In this way we see "the hidden things in Christ" and in this way we see that "we are hidden in Christ" also. In this way we fulfill the verse that says "Father that they whom you have given Me may be with Me where I am". Yes! "Seated in the heavenlies in Christ". It is us "the called" the "eklesia" who have arrived. To us who have been given the keys to

the Kingdom, we have unlocked it and entered in. "No one has descended from heaven but he who has ascended to heaven who is the son of man who is in Heaven" (John 3) and so we are. In heaven, in Christ. Built up of invisible building blocks we call truths in the spirit. Truths displayed to our understanding to be reassembled in the spirit of our mind, to the culmination of all truths, to the truth. God.

Just as like species communicate clearly with each other, we must do this to communicate with God to have a clear relationship with God. His "words are spirit and they are life". We eat this and this is what we become.

This is all done in the invisible, circumcised heart and the renewed mind of faith. When you were told to put on the breast plate of love, what store did you buy that at? When you were instructed to "Let your feet be shod with the preparation of the Gospel of peace", who tied your shoes? When you were told to "taste and see that the Lord is good", did you pallet that with your tongue or your mind? Do you see what we are talking about? Then you have the eyes to see of a different nature. A spiritual one. We have no carnally specific associations for you to taste, touch or handle these with.

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us— 3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and

with His Son Jesus Christ. 4 And these things we write to you that your [\[a\]](#) joy may be full.

For those of us "who have eyes to see and ears to hear of a different nature. A spiritual nature. Being born again not of the building blocks of time and matter, but by His words and His Spirit. To be "a kind of first-fruits of His creating" being "born from above"

To conceptualize God in this way is to conceive in the spirit. To be genetically altered from the preconception of the carnal inception of the death passed on to the Adamic nature being "from dust to dust" to "the life of God in Christ" receiving eternal life. For "He who has the Son has life, He who has not the Son has not life".

And this genetic alteration we do in the spirit of our mind. We serve the Living God by reassembling these concepts passed on to us through scripture, to realize not so much only who He is but who we are. That is why we look to the scriptures "as beholding our face in the mirror and being transformed into the same full image as by the spirit", not being a mirror to reflect our eye color or our skin complex but the complexities of our spirit, and so we do. We put our new nature on, and as it says in scripture to "put on Christ". This then is our purpose here on planet earth. And our purpose is not to wait for another coming one to transition us for the New Covenant is already in place whereby God writes these things not on tablets of stone, but on our invisible part we call the heart. We ponder these things and they are raised incorruptible in the spirit of our mind. We assimilate God. We associate with God. We are of His kind of Spirit and truth.

It is scripture that contains the very genetic information of God given to us for our "transfiguration". That word from the Greek is "metamorphosis" and as a worm does not comprehend the flight and life of the butterfly, so too the carnal cannot understand the spirit. They are diametrically different. This is why "those who live according to the flesh set their minds on the things of the flesh (EMC=square), but those *who live* according to the Spirit (invisible), the things of the Spirit. 6 For to be carnally minded *is* death, but to be spiritually minded *is* life and peace. 7 Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. 8 So then, those who are in the flesh cannot please God.

As we receive this genetic information "we know God even as we are known". Like Adam knew Eve. A genetic transfer takes place. We display perfection in the spirit in our understanding and fulfill in ourselves "till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; An exactitude. We fulfill the verse in ourselves that says "when that which is perfect is come that which is in part is done away with". Even as Christ said "Father I have completed the work you have given Me to do. "I have manifested Your name to the men whom You have given Me out of the world. They were Yours,

You gave them to Me, and they have kept Your word.⁷ Now they have known that all things which You have given Me are from You (invisible).⁸ For I have given to them the words which You have given Me ; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.. Mission accomplished.

Scriptures are given to train the mind. Prophecy is designed to be used to explain the invisible. To make visible the invisible things of God and not to speak of future events to be fulfilled. A future event speaks of something that is momentary and by definition is not eternal but time related. God is not these. These were all only parables for "without a parable spake he not to the people".

That's a perversion of the scriptures. To take the words of God and associate them here on earth and wait for them to happen. That is the perversity because a carnal construct He is not. He is spirit and Truth, Eternal, immortal and invisible.

The first Epistle of John explains this perfectly he says that that which we have heard which we've seen which we've handled which we've touched (essentially which we've consumed) concerning the life concerning the word of life. That which we declare unto you that which we manifest to you and so we do. Why? So you too can have fellowship with us. To assimilated articulated and spiritually ingest Him. This is our full sum, duty role and goal is to articulate these things. It is in this way that the kingdom of God is at hand to us, in us and through us.