

## Sufferings and Perfection

### 1. Established and Perfected

may[d] the God of all grace, who called us[e] to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you". *And so He does.*

*4 Therefore, since Christ suffered for us[a] in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin". And so we do.*

*It is the will of God for us to be done with sin and suffering in our lifetime. "He who has suffered in the flesh has ceased from sin". Not when we die.*

*The anguish and the mental wrangling are temporary. We do not put our hope in the next life as though it is not yet but must become after a death or a 2nd coming. Christ paid our price and delivered us the goods. Our crown of thorns for His crown of Glory. We are begotten again to obtain His Glory while we are on planet earth. He took on our iniquity and our poverty for us to become rich with Him. Joint heirs of the things of God. And it is the same God who said let their be light, and there was, who said so. So the word is true because He said so. His results are immediate. But because He is spirit and truth, immortal, eternal and invisible, we have a hard time accepting the immediacy of these facts. Truths of the spirit.*

*Christ suffered in His flesh for us, and to as many as believe in Him, He gave power to become His Children. Suffering is not our inheritance or our resting place as we wait for another. "He who has suffered in the flesh has ceased from sin". And so we do. Since God the Father accepted the price*

*paid by the Son, so should we. Sin has been eternally dealt with by an eternal entity. We who know Him know this.*

*If this were not true than 1st John could not say "he who sins has neither seen Him or known Him" but we do see Him and know Him as He is in the beginning. That epistle also says "as He is so are we in the world". Not as He was temporarily displayed before the cross wearing our shame and poverty. Oh no no no. He crucified that filthy rag and ours too. Didn't we expire our old man at baptism to be raised in newness of life? Then repent and believe the gospel. Put on your heavenly attire. Put on your cloak of righteousness gifted to you from God. "As He is so are we in the world". Perfected, settled and established. Free of guilt, shame and fear. "He who fears has not been made perfect in love". But we have.*

*It was Isaiah who instructed us to shake our self from the dust of the Earth in put on our Heavenly attire. So this is what we do. We shake off the adamic and put on the things in Christ. And Christ became flesh and dwelt among us to show us that human body can hold cohabitate with God perfectly at least it renewed rescripted mind in a carnal body can.*

*We see in the picture of the prodigal son who returned. "This child of mine who was dead has returned to Me and is alive. Cloth this child of mine with the finest garments !" Yes the heavenly ones. Our robe of righteousness.*

*It is said in the book of Hebrews that the Fathers disciplines are for us to partake of His holiness for those who have been trained by it.7 so we do. "Those who cease from sin cease from suffering and partake of the glory.*

*The decree went out. The word wad spoken. "Father I pray not that you take them out if the world but that you keep them from evil". And so He did. This word is fulfilled in our hearing. We have the*

*provision of this place of safety now. We need not wait for the after life. "As He is so are we". Christ suffered once and showed us the way. Suffering is a tool of transition and not a lifestyle. 1st Peter says that it is the Brotherhood in the world that are exposed to Satan but we are in Christ.*

*When we arise to our inheritance, we arise in the spirit by raising our understanding. We are "transformed and transfigured by the renewing of the mind".*

*As we are washed from old thinking patterns to receive our inheritance, we are rescripted and reformatted in the mind to view all things like our heavenly Father to see creation as "good, very good". To "that which is from the beginning". This is the restoration.*

It is because our views of Gods creation have fallen that we have to fight in this way. For the weapons of our Warfare are not carnal But Mighty through God through pulling down strongholds in every High thing that exalts itself against the knowledge of God. And where does this happen? In the regions of the Mind, in the heavens of the Mind our place of warfare.

The battles and the Wranglers we are talking about are against fears and frustrations doubts and worries. Even as it says in Luke that we being delivered from the hands of our enemies and all that hate us could worship and serve the Lord Our God all the days of our life without fear and retribution. We cleanse our mind with this truth and walk in it. God's enemies have no power over him and we are in him and have no enemies but wrong thoughts.

*But there are many that suppose the restoration to be something else. Those who do not believe, those who have faith less than the size of a mustard seed, receive nothing in the faith. However the gospel is appropriated from Faith to Faith like stones across a pond. Christ who is the author and finisher of our faith Works in us no other way.*

*So then to "cease from sin" we need to understand what sin is more clearly. Sin is not a thing that you do but a thing that you think. Even as in the Beatitudes, if you think it in your heart you are*

*guilty. Paul says in Romans 13 that whatever is not of faith is sin. So the Sins become the doubts the fears and the lusts of the Mind. If we can learn to truly trust God without doubt fears and condemnations, we received the things that we ask. "But let him ask in faith without doubting for a double-minded man is unstable in all his ways. Let not that man think he'll receive anything from the Lord." So it is the father who "has given us every blessing in the heavenlies", who "has given us everything that pertains to life and godliness," and "of his fullness we have received, He has withheld nothing from us. He has given us keys to the kingdom. We looked at him on whom "was laid the iniquity of us all". He bore our burden so there were things we shouldn't have to carry. The price was paid not so much to please the father, but our guilty conscience. To shut up the voice of the man of the mirror in your evil conscience. Even as Christ said to the adulteress, women where then are then accusers? Go your way I neither accuse you.*

*In the book of Hebrews it says that "those once purged from sin would have no more consciousness of sin" and so we do. For those of us who know him in his natural construct we have seen him apart from sin for salvation, which is the completion of God's work in us back to the original purpose. It says that Christ appeared once at the end of the ages to put away sin from that time waiting for his enemies to become his footstool, his enemies are your useless thoughts your faithless thoughts*

Sent from my Verizon, Samsung Galaxy smartphone