

Law 1. Christ slew that which slays us

Christ said "lo the volume of the book. It is written of me. I have come to do the will oh God". He takes away the first to establish the second. Because the law and the prophets only explained in a linear fashion the things of God, meaning that everything the law represented from the feasts to the sacrifices were elements and concepts of timeless truths of God. Paul called them "shadows of things to come" "having a likeness but not the essence."

Christ came to fulfill the law by expiring the law. Christ came and didn't do the law because it was something that had to be done because He is the law. It is a reflection of his personage, a portrait. So when Christ came to fulfill, He took all the articles that were broken down only for our understanding, these broken down concepts of himself He gathered and fulfilled in himself. In this way "all things are in Christ". And then taking the Law unto himself, "gathering all things together in Christ. He took the thing that condemned us to the cross and there He took it out of the way and nailed it to the cross. He condemned sin in the flesh with all its articles feasts, practises, priests, prophets, and yes the city itself till "not one stone was left upon another. He put it all out of business. "All the law and the prophets were till John" The old way of doing business is over. Why? The law was given to kill. Why? To show that righteousness is not humanly possible. How many righteous people did law produce? "None, no not one"

In Colossians 2 Paul explains it this way; 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. (Being the old covenant law) And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

The law was the gospel of death that was added till faith comes, for us to live unto God. The law in this way is antagonistic to the righteousness of faith. For those who try to do the law, reject the gift of righteousness. They reject Gods Son. Law was added till faith came and when the fullness of time came God sent His Son to redeem those under law. He came collecting artifacts of the things that were a shadow of things to come, fulfilled them, completed them and publicly nailed them to the cross. The thing that killed us He took to Himself. "On Him was laid the iniquity of us all and by His stripes we are healed " from that disease.

"Not one not or tittle shall be overlooked or saved for a second coming Jesus. Paul said it like this "Do **we** then make void the law through faith? Certainly not! On the contrary, **we establish** the law." And John said it like this "But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God." And " Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. ⁸ He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. ⁹ Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.