## Law 2. The Prophets Fulfilled

All the law and the prophets were till Christ. Christ has fulfilled and expired the purpose of the law and the prophets

Previous posts we explained the law is fulfilled, completed and expired. The Ministers of the law where the prophets. God used the prophets to speak to those who were under the first Covenant called the law. But because the law is done being in-efficacious, so too are the prophets. So now "there is one mediator between God and man the man Christ Jesus". And because there is only "one mediator between God and man", the prophets are now unnecessary. They were trained in the law to speak on behalf of those under the law. The law was added till faith came and without the law they have nothing to say of any authority to us of the new and living way. Because "Christ appeared and took away the first to establish the second". The old wine is not better. One covenant replaces another and the messengers of the first have no voice in the New Covenant now in force with the shedding of the blood of Christ. Even as the Lord said to Moses "I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them ALL that I command Him." Christ is that prophet who "speaks AII" and needs no help. He is the one that precedes and supersedes the law that was added till Faith King. He is the Reformation.

Christ said " You have sent to John, and he has borne witness to the truth. <sup>34</sup> Yet I do not receive testimony from man, he was a burning light you were willing to listen to him for a time".

So goes all the prophets, "for a time" and that time is fulfilled. For this reason "all the law and the prophets were till John. That,s all folks. John the baptist in prison summarized his ability to understand the things of God when he said "are you the coming one, or do we seek another?" That mindset was cut off as you must do to receive what we are saying. "Even today in reading the law a veil remains over the eyes to those who are looking at the glory that has passed.

Even the writer of Hebrews confirms the expiration with these words: the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. "showing the expiration of the old way. If the old way still has importance in your understanding you cannot go into the Holy of holies but the writer of Hebrews confirms here again saying: Therefore, brethren, having boldness to enter the **Holiest** by the blood of Jesus." If the old law and the prophets, it's buildings,articles,city and feast have importance to you, you simply cannot enter in.

Paul who said that a veil blinds those under Moses. That "if our gospel is veiled it is veiled to those who are perishing. Whose mind the God of this age has blinded." And there was none so blind as the Jewish leaders of whom Christ called "brood of vipers, sons of satan, whited seplechers, of whom the gloom of darkness is reserved forever.

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Now back to our theme on the prophets of that condemned culture. The testimony that replaces the prophets now is as Christ said "We speak what We know and We testify what We have seen, and you do not receive Our witness. <sup>12</sup> If We have told you earthly things and you do not believe, how will you believe if We tell you heavenly things?" We stand on the works of the prophets expired and laid like a foundation to stand on and build upon, building above. With Christ the Chief cornerstone the builders of that day and ours reject.

History is repeating itself even now. That monstrous thing called Jerusalem today resembles not the things of the scriptures but is a beast from the pit of falsely interpreting scripture as needing yet to be fulfilled. It rejects every aspect of the fulfilling of the true Christ and presents another with all lying signs if possible to deceive us the elect. A perfect lie that looks like the truth and uses scripture in a carnal way when "flesh and blood does not inherit the kingdom". But some of us have. Jerusalem on earth which is spiritually called Sodom and Mezriam where our Lord was slain.

It was said of John the Baptist that "there are none born among women who are greater than he". However he who is least in the kingdom is greater than he?". That is We who are born again in spirit and truth. We are part of the amalgamation of the one. Echad! We are "the general assembly and church of the first born (reborn of spirit and truth). Those of us who have received the invitation of Christ who said "follow me that where I am you may be also. So We did. And "Father that they all may be one, as You, Father, in Me, and I in You; so We are, "that they also may be one in Us, that the world may believe that You sent Me. " Do you believe? "And the glory which You gave Me I have given them, that they may be one just as We are one: <sup>23</sup> I in them, and You in Me; that they may be made perfect in one, infused and inseparable "that the world may know that You have sent Me,".... This is us the elect. The symposium of the spirits of men made perfect. To be "in Christ" and in Mt Zion, the Heavenly Jerusalem come down of God from Heaven made of living stones.

Testimony from man to man is that man is a linear creature bound by time and matter and needed tools for that cause that appealed to their senses of sight and sound of their carnal nature. Paul pleaded with these saying "But now after you have known God, or rather are known by God, how *is it that* you turn again to the weak and beggarly elements, to which you desire again to be in bondage? <sup>10</sup> You observe days and months and seasons and years. <sup>11</sup> I am afraid for you, lest I have labored for you in vain." These were linear thinkers like all dispensationalists. They are linear looking to an end but "we speak of that which is from the beginning. "The time that is coming now is!"

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## **His Kingdom At Hand**

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For such We have eyes to see and ears to hear of a different nature. Christ does not receive his testimony from man because time linear testimony does not testify to the Eternal, Invisible things of God anymore than an ant can read a blue print. Just as the Lord said he only "spoke to the people through parables and without a parable spake he not to them", he was using these communications for linear creatures trying to Define Eternal, Invisible realities using the law and the prophets and that it did not work. Why? Because "there was none righteous, no not one". The Jews did not hear the prophets but killed them all and the last messenger sent was the son in whom they slew. Then the result as seen in this parable "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect *him* when they see him.' <sup>14</sup> But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' <sup>15</sup> So they cast him out of the vineyard and killed *him*. Therefore what will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those vinedressers and give the vineyard to others." And He did. Even John said to the brood of vipers "the ax is laid to the root of the tree to be thrown into the fire.

So in closing it is this simple. The law was added till faith comes, when the fullness of time had come God sent forth His Son born from a women to redeem those under the law. This is all past. Christ came to do the will of the Father. He takes away the first to establish the New Covenant with the shedding of His blood. To exchange the crown of thorns for Glory.

The first one is expired in purpose and principle. It has been torn down till "not one stone shall be left upon another". There is no longer any purpose for any mechanism of that old covenant system to exist including the people, place, language, prophets, priests or feasts.

What then is the right language? They spoke in tongues of every language. In what place, Jerusalem? No! Wherever 2 or more are gathered their I am in their midst. What about building the temple? We are the temples of the living God. We are living stones built for a habitation of God in the spirit. What about the sacrifices. By sacrificing Himself He has perfected eternally all who come to Him. He has not entered the tabernacle made with hands but entered into the one eternal in the heavens not made by man but God.

The Kingdom of God is at your fingertips.

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