

Melchizedek King of The city of Peace. Heavenly Jerusalem

The main verse in the book of Hebrews is 8.1 where he says, "This is the main point of what we are saying. We have this great high priest eternal in the Heavens, not made with hands but by God".

The writer goes on to differentiate between the priesthood of Melchizedek and the levitical priesthood. That Melchizedek was much greater. And he was in fact so much greater because Melchizedek was not only the most high priest, he was also king in the Kingdom of peace. And it was the testimony that he lives. That who lives? Christ.

This Melchizedek like our Lord "having no beginning and no end of days" was what some call a theophany. A pre-incarnate portrait of the Son of God.

And "being witness that he lives" is "He who is invisible". The pre incarnate Christ the Eternal Living Word manifest.

You see under the law there was Moses as the mediator of that Covenant and there was Aaron his mouthpiece called the great high Priest.

The Marvelous thing about this Melchizedek, the great high priest is that he was technically not a great high priest. Because the writer goes on to say that "if he were on Earth he would not be a priest" because the priests on Earth are of the order of the law based on a sin. But Christ came one as the great high priest who went in the Holy place not made with hands but Eternal in the heavens not with the sacrifice of bulls and goats but the sacrifice of himself being a much greater sacrifice than the culmination of what all the law and the prophets had to offer.

Because "the order of Melchizedek" who is more aptly defined as a King from a Kingdom who performed the Priest act once at the end of that age to put away sin and that age. Because being He priest was not something he continued to carry out. This is what Christ did. The putting away sin once at the end of the Ages was in reference to his sacrifice of himself at the cross that Christ through the eternal spirit purges our conscience from dead works from external laws and of the guilty conscience of condemnation defined by the law.

So Melchizedek is much greater than the priest who worked for the law because in him contained so much more of the image of God than anything the law could ever portray.

If the Jewish law is touted today, with the priests and the feasts as the preferred way, that there are those looking to rebuild that way, to re-establish the sacrifices for sin administered by a man Priest, what need was there to have a great high Priest in the order of Melchizedek? The order of Melchizedek precedes and supersedes the ways the Jews hold on to. "For the priesthood being changed, of necessity there is also a change of the law". (Hebrews 7+8) The Jewish law has been

changed.

Hebrews 8.1 So the main point that we are saying is that we have a great High Priest eternal in the heavens in the temple made without hands of man but by God". That we have the true witness like Melchizedek being more than a priest. He is the King of righteousness from the Kingdom of Peace. Melchizedek was picturing an immortal eternal, invisible reality "of Him who lives", as evidence of a King and Kingdom in the place finished from the foundations of the world".

For what is a King with out a kingdom but a dreamer. Christ was "born King" of a Kingdom "not of this age". Meaning not of time and matter. As Paul said to those "You observe days months seasons and years. I am afraid that I have labored for you in vain". Do i need to labir again to have Christ formed in you? I have my doubts about you".

Many think Christ needs to become a king on earth according to Jewish law after he jump starts the sacrifices again, which is a blatant disregard of the blood of the cross and "insults the spirit of grace".

This is the testimony of Melchizedek that far outweighs the testimony of a priesthood. He is The King of righteousness from the Kingdom of Peace eternal in the Heavens. The Kingdom that pre existed the beginning of the world, that post exists the end of the world, made with things other worldly as being the things not made of the hands of men but by God.

For us we join the people of faith that "confessed that they were strangers and pilgrims on the earth.14 For those who say such things declare plainly that they seek a homeland. 15 And truly if they had called to mind that country from which they had come out, they would have had opportunity to return". Hebrews 11

For those who reject the Eternal King in the Kingdom of Peace, Christ, who expired the preisthood. This being Heavenly Jerusalem and not of earth", it is these who are hell bent on making them on earth physically and reject the Father who seeks those who are "spirit and truth". They"call to mind the country they came out of". Which is "The spiritual city called Sodom where our Lord was slain". More accurately called Jerusalem in our day. (Revelation 11)

So if you correctly understand the order of Melchizedek, you would accept these things. What things? The King of righteousness in the Kingdom of Peace. Heavenly Jerusalem come down from God of Heaven.

The Kingdom of God is at Hand,. This is what Melchizedek testified to.

Peace = Shalome = Salem =

Jerusalem = city of Peace

His Kingdom At Hand

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Salomon = Salem and pictured the son of God and King of Peace and portrayed the same thing as Melchizedek.