

Echad. God is One.

- In the Hebrew language God is Echad. Meaning God is one. Deuteronomy 6. Hear, O Israel: The Lord our God, the Lord *is* one!
- Meaning; God is indissoluble, in-divisible and inseparable in His original composition of Spirit and truth.

For this reason there's another construct then Spirit and truth, and that is time and matter. In this construct God is broken down into individual sound bites, not for a carnal manifestation, but for our spiritual consumption and growth. He who is eternally one and complete in Himself is immortal and invisible.

God is indivisible and inseparable. He is only broken down in concept for us to realize who God is by degree, one revelation at a time to the degree we are able to receive until we learn elemental principles not of the building blocks of Earthen elements, but of the invisible building blocks that makes up God in the spirit. This is God in His natural before time construct of "that which is from the beginning". The before time. The eternal one.

It is as we consume these assorted truths that we re-assemble the Son of God in ourselves, in our inner man and become Godly. We become godlike in this way. Scripture contains the very DNA of God. In the beginning was God in Word form, and as we consume His word we are modified internally and become "a new creation in Christ". We are born again. Old things have passed away, all things become new" in this way and not another. We become immortal, invisible eternal and not time sensitive.

Like Paul said "you observe days months seasons and years. I am afraid that I've labored for you in vain". And "I labor again to have Christ formed again in you". We are not time frame orientated. Those are if the earth. God is not.

So when we receive the Son in Word form, the construct He was before He became flesh, the elements He is made up of before the Father spoke Him, we receive God in His totality "for in Him (The Son) dwells the fullness of the godhead body and we are complete in him" if we partake of His invisible personage.

So it is our journey here in time And matter to understand and realize more clearly what Word means and how to put Word on. How to put Christ on. We learn to understand what God is. We assimilate God in this way in the inner man. "For we have this treasure in earthen vessels (our man) that the Glory and the Excellency may be of God and not ourselves" our man. It is other worldly.

We put on Gods invisible nature in an invisible way "from faith to faith". For we who have begun in the spirit perfect nothing in a carnal way. His words are spirit and they are life. We see the "evidence of the things unseen" and we accept Him in the spirit of our minds. We use our invisible tool of faith to implement "the things that have been freely given to us in Christ". In this way we see "the hidden things in Christ" and in this way we see "we are hidden in Christ" also. In this way we fulfill the verse that says "Father that they whom you have given Me may be with Me where I am". Yes! Seated in the heavenlies in Christ". With Him, like Him and enjoying the delicousies He enjoys. We the elect are the true heirs of the things of God. We do not associate with the sit and waits of the second coming.

It is us "the called" the eklisia, who have arrived. To us who have been given the keys to the Kingdom, we have unlocked it and entered in. "No one has descended from heaven but he who has ascended to heaven who is the son if man who is in Heaven" (John 3) And if we are in Him, we are in heaven, in Christ. Because all things of God culminate in the spirit, in Christ in one. God is one, God is Echad. He is the full sum, the collection of all His concepts broken down in what is called the law and the prophets, fulfilled and expired in Christ, of invisible building blocks we call truths in the spirit. Truths displayed to our understanding to be reassembled in our inward man to the culmination of all truths to the truth. God. Echad.

Just as like species communicate in their own language, we must do this to communicate with God to have a clear relationship with God. His "words are spirit and they are life". We associate with Him like this and assimilate what we associate. We testify what we hear and see because in Him there is nothing else. No impurities. In Him is nothing else to talk about but Him. And we who are in Him know this truth where there is no darkness or other fabricated impurities. We have nothing left to say, but we say everything at the same time. He is complete in Himself and as We take Him in, we are as complete as His self like looking in a mirror. We see a reflection of Himself in ourself as His same self and His purpose is completed. Our transfiguration had its transformation and we are one. We are in the Echad in the Father and fulfill the words of Christ saying " Father that those you have given me may be with Me where I am". This is all done in the invisible.

When you were told to put on the breast plate of love, what store did you buy that at? When you were instructed to "Let your feet be shod with the Gospel of peace", who tied your shoes? When you were told to "taste and see that the Lord is good", did you pallet that with your tongue or your mind? Do you see what we are talking about? Then you have the eyes to see of a different nature. A spiritual one.

For those of us "who have eyes to see and ears to hear of a different nature. A spiritual nature. Being born again not of the building blocks of time and matter, but by His words and His Spirit. To

be "a kind of firstfruits of His creating" being "born from above"

To conceptualize God in this way is to conceive in the spirit. To be genetically altered from the preconception of the carnal inception of the death passed on to the Adamic nature being "from dust to dust" to the life of God in Christ" receiving eternal life. For "He who has the Son has life, He who has not the Son has not life". To our inheritance we arrive. We arise.

And this genetic alteration we do in the "inner man", in "the spirit of our mind". We serve the Living God by reassembling these concepts passed on to us through scripture, to realize not so much only who He is but who we are. That is why we look to the scriptures "as beholding our face in the mirror and being transformed into the same full image as by the spirit", not being a mirror to reflect our eye color or our skin complex but the complexities of our spirit, and so we do. We put our new nature on, and as it says in scripture to "put on Christ". This then is our purpose here on planet earth. And our purpose is not to wait for another coming one to transition us for the New Covenant is already in place whereby God writes these things not on tablets of stone but on our invisible part we call the heart. We ponder these things and they are raised incorruptible in the spirit of our mind. We assimilate God. We associate with God. We are of His kind of Spirit and truth.

It is scripture that contains the very genetic information of God given to us for our "transfiguration". That word from the Greek is "metamorphos" and as a worm does not comprehend the flight and life of the butterfly, so too the carnal cannot understand the spirit. They are diametrically different. They are in fact opposite.

As we receive this genetic information "we know God even as we are known". Like Adam knew Eve. A genetic transfer takes place. We display perfection in the spirit in our understanding and fulfill in ourselves "till we all come to perfect understanding, to a full stature of Christ". An exactitude. We fulfill the verse in ourselves that says "when that which is perfect is come that which is in part is done away with". Even as Christ said "Father I have completed the work you have given Me to do. I have given your word to those you have given me out of the world and they have kept your word". Mission accomplished.

The Carnal counterpart serves its purpose this way by training the mind. Scriptures are given to train the mind. Prophecy is designed to be used to explain the invisible. To make visible the invisible things of God and not to speak of a future event. A future event speaks of something that is momentary and by definition is not eternal but time related. God is not these. These were all only parables for "without a parable spake he not to the people".

That's a perversion of the scriptures. To take the words of God and construct them here on earth. They are the perversity because a carnal construct He is not. He is spirit and Truth Eternal and mortal and invisible and if we consume word as the bread of life we become what we eat.

His Kingdom At Hand

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The first Epistle of John explains this perfectly he says that that which we have heard which we've seen which we've handled which we've touched essentially which we've consumed concerning the life concerning the word of life that which we declare unto you that which we manifest to you and so we do why so you two can have fellowship with us. With us who are spiritual konstrukt to be spiritually assimilated his spiritually articulated and spiritually manifest until we do for those of us to know are Folsom Duty role and goal is to articulate these things. It is in this way that the kingdom of God is at hand

Any such notion that God must become something carnally visual is an idealistic notion. You see even with Moses he was to make things according to what he saw on the mount. So the children of Israel rightly defined as children some 1200 + x in the scriptures because children in understanding must try to assimilate through using toys. And much like a little girl play with a Barbie or a boy with a GI Joe to further explore the very nature that they are so we do with scripture. And so did the Israelites with the feasts the Temple's the artifacts these are all given to understand that Eternal counterpart with scripture even saying that Christ is not entered the temple made with hands with the one Eternal in the heavens. And that's where we must put him in his proper element of Eternity. A done deal. The only thing that's being made is our understanding and this is their new creation. Forgot his causes light to shine out of Darkness has shown in our hearts why the darkened heart must be enlightened with the knowledge of these things.

So to take the physical examples of the invisible things and try to ascribe them as deity to deify them or associate them with God and time and matter is an idealistic notion because these things God will never be or he would become the false image of himself. Those things are given for us once again for the visible to make visible the invisible things. The carnal notion the idle notion is to deify the things of creation.

This is why as Christ comes he comes as a giver or a taker he comes upon the unknowing as a thief to take away the things to them that are important and they do not want to pry their fingers apart to let them go