

## The New Covenant Kingdom 2

When you take away the law and the prophets, we see that whole culture unraveled and replaced. But for those of us who know? it was "sown corruptible raised incorruptible, It is sown a natural body, it is raised a spiritual body". (1 Cor 15. 44+). "In Spirit and truth".

All the components of that culture were mutually dependent upon each other. You take away the law and the rest falls apart like liquefying bones and the body ,falls to the ground. You see that was the culture held spellbound to sin and death. With all the laws, feasts and sacrifices they were held in guilt and condemnation. That is why there is no condemnation to those who walk not by that law but by the spirit of the New Covenant. What the law couldn't do, God did by sending His Son in the likeness of man, He condemned sin in the flesh with its culture and artifacts. Romans 8. This is the good news. The old was the gospel of death. With the cross death was paved over. That is why believers are "baptized into His death to walk in newness of life". This is the gospel. The good news. Unless you are baptized in vain.

When Christ was speaking a parable of Jerusalem at the fig tree, upon seeing no fruit He said "let no fruit grow on you no more forever", showing the eternal finality of the Jews judgment. He could not have said that if it was not true. They were condemned fulfilled, expired and tore down "till not one stone was left upon another. Woe to those who rebuild that abomination (that makes desolate), and they do "whose coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness."

It is to take all the law and the prophets and that whole culture that Christ expired, being fulfilled, filled to the full. To reject the New King in His New Covenant Kingdom, then revert to the old and rebuild that is the epitome of rejecting Christ, despising His blood by rebuilding the things He replaced. They reject the New wine saying the old is better.

With lying signs and wonders, the implementation of fulfilled scripture for another coming kingdom. Christ rejected such a notion saying of His Kingdom that "it cometh not with carnal observation". And those who say that it does? Christ said "do not follow them!". (Luke 17.22). But so these persist and will receive the same condemnation. Woe! See that you do not refuse Him who speaks from heaven! The very thing the Jews rejected, so these do too today and they will receive the same judgment.

The purpose to replace the old was so important that Christ gave His life for that cause. Woe to those who despise His blood in hopes of rebuilding the old kingdom and implement the old

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sacrifices and those who help them. But for those who accept the New? We bear not our own judgment like they did but "On Him was laid the iniquity of us all and by His stripes we are healed". For those who deny Him receive their own death and condemnation, but for us He diffuses ours.

When Christ said "The Kingdom is preached and all are entering", He was not referring to entering that Jerusalem for they were already there, but the land of faith. He said "The time that is coming is now when you no longer worship in Jerusalem (on earth) but in Spirit and truth" hereby defining the New boundaries of His Kingdom of "where ever two or more are gathered in His name, there He is in their midst" fulfilling "the Kingdom of God is within you".

In His name, meaning "in Christ" are the limitless, eternal boundaries. We who are constituted of spirit and Truth are this constituency made up of New constitution called The New Covenant. And because of this we can say that "now we are fellow citizens members and Saints of the household of God laid upon the foundation of the apostles (not concrete) with Christ our cornerstone" and "we are living stones built together a habitation of God in the Spirit". Once again defining our boundaries of endless opportunities.

But many are still looking for the physical kingdom "that cometh not with observation" and allege themselves with the wicked servant who said "my master delays His coming" of which He does not. He stands at your door and knocks even now.

Of those who seek another? They constitute the apostates of our day of a "not yet kingdom for a not yet king at some incalculable point in the future when another savior will come. This kingdom is not "at hand" but out of reach. You can't have it. They join their predecessors of whom it is said "you are not entering the Kingdom nor are you allowing those who are trying to do so ". They preach another gospel then "The Kingdom of God is at hand"

Christ is the same yesterday today and forever, and need not to appear for you to believe because you are measured by your faith in the God "who calls those things that don't exist as though they do". Why? Because they do.

So it was everything defining the Jews of old, be at the laws the feast the prophets the buildings and the artifacts that were disassembled unraveled to never be repeated because they were only a temporary addendum to the promises made to Abraham. Moses was an add on that was fulfilled. Now we are back on track. They are so emphatically fulfilled and destroyed, every debt and every payment cleared and made good so that it never needs to be revisited or rebuilt. Even as it says in Hebrews of the New Covenant in force, "He made the first covenant obsolete". Even as scripture says that the law was added till Faith Comes, and in the fullness of time God sent forth his son born from a woman to redeem those who are under the law". The redemption has already taken place. That is why that whole culture is history. Christ took the law that was contrary to us, nailed it to the cross and neutralized the effects of its accusations, sins, condemnation and fear. That's what the law did. It kept you in the perpetual feasts and focus on sin and sacrifices. That is why

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"he who sins has neither seen Him or known Him" and that is why now living on the redemptive side of the Law the prophets and sin "the accuser of the brethren has been cast down ". Because "He has perfected forever those who come to Him". And we did.

The Kingdom of God is emphatically at hand. And it has nothing to do with the imitation on earth. Do not be fooled by the Jerusalem of our day.

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