

The Bride part 2 our Mother

Part 1 The Parakleet. Christ's comforter, helper and Mother of His children.

We know Them who said "let Us make man in Our image and Our likeness". Then They, the plurality of God, proceeded to make man male and female. They wanted us to know Them that way, male and female, so They created Adam and Eve. Because of this we can know some things about the Godhead, in the images of male and female.

In the book of John, Christ said that He would not leave us orphans, meaning parent-less. That He would send "another helper" one like Himself. Like Adam had a helper, Christ has a helper. He is male, but one like Him, meaning bone of His bone and flesh of His flesh, in composition and design. Similar to Christ of non-matter before creation spirit and truth.

"In the beginning was the word, and the Word was with God, and the Word was God" and "The spirit of God hovered over the face of the deep. When God spoke, the unspoken Word came forth from yhe proverbial mouth of God, coupled along with his breath called the spirit. Like when we speak word and breath.

The Greek word for spirit and breath is pneuma. It is the same word. This is what qualifies the masculine Word coupled with the femine Spirit to be the only begotten of the Father. They are the only ones that came from God that are of God, being made up of invisible elements of spirit and truth. They being joined together are equally God, and the correct image of God. They are both co-creators that pre-exist all created things. The created things that present the contrasts that started with the distinction of light and dark. But "God is light and in Him is no darkness at all". And "we walk in the light as He is in the light" and we see Them as They are.

It is those of us being born by the Word and by the Spirit of God that are "a kind of first-fruits of his creation", being born of Them. Because "in Him dwells the fullness of the Godhead body, and you are complete in Him" if you have received Them in their natural pre-carnate reality. Unless you have not received God in his likeness male and female. Yhen you have not received His fullness. Tgere are some things you reject.

We then are his children and the elect of God being remade in His image by adopting His Word and His Spirit. In this way "We are a new creation in Christ". (2nd Corinthians 5:17)

Christ said "He who keeps My word and My words abide in you, then Me and the Father will come to you and make our home in you" and so They do. We are the Elect.

So let us continue to define our parents. It is us that adopt these two that have been adopted into the family of God. It is us that are bone of their bone and flesh of their flesh, in composition and design similar to them.

Christ said in the Book of John that he would send His comforter, helper and other parent so you are not an orphan, "whom the world can neither see or know" "but you will know for She will be in you. Why? Because She is not of a construct of things familiar to the carnal senses of sight and sound but is in all ways similar to Him in spirit and truth, and we must receive them this way.

Here we have the hierarchy of the family of God and the parents of those who are "in Christ" and born of Them. If we look at Them in the Greek text, They take on fuller meaning. The English translators committed a huge blunder here by interpreting some text about the Godhead as being purely masculine, like the helper, the comforter and other parent. The translators view of the Godhead as strictly masculine is in error. Their view is totally in-congruent with the "kind begat after their own kind from male and female" from the beginning. Unless you believe there is 3 men ruling from Heaven. Then he would have made mankind in His image male and male. But that doesn't jive with creation.

This comforter/helper comes from the Greek word "parakletos". The "kletos" is to call and summon to ones side for consolation, and exhortation to those who are called the ekklesia.

"Ekklesia" in its translation to the word "church" is truncated and correctly interpreted means "the called out ones" from the Greek. "Ek" means "out", "klesia" means "called" hence "the called out ones", which is us who hear the heavenly calling.

Para means expanding over like the English word "parachute". And it is the Para-klete that calls out and broods over the ek-lesia.

It is the attention of the Parakletos given to the eklisia that forms the family of God. We are found "in Her" as we are found "in Christ" because She is "in Christ".

So we can understand the Holy Spirit is the Parakletos in a picture of a mother hen brooding over her chicks and the chicks are "the ekklesia. Which is why the Holy Spirit in Christ said "oh Jerusalem, how I would've gathered you as a hen gathers her chicks, but you were not willing". She was "calling" but they were not listening to "the call". They were not of "the called". They refused Her voice. Can you hear "the call"? Are you "the called" of God?

The Kingdom of God is at hand in this way