

The Elect

God's objective is The Elect

You see the whole purpose of creation is a harvest. The writer of Hebrews put it like this " For it became fitting for Him, for whom are all things, and by whom are all things, in bringing many sons unto glory". These are the Elect.

It is to bring forth the replicas of Christ for the "Father of glories". To beget offspring of His kind, being "bone of His bone, and flesh of His flesh" of glorious spirit and truth, "for the Father seeks such". Such are the Elect.

Also as it says in James "we are born of the word of truth to be a kind of firstfruits of His creation" of things that supersede the 6-day creation. As Paul described saying "each one in their own order" so you may be next.

The gospel refers of this with these words "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear" showing the progression.

Scripture also says the wheat and tares mature together, and the first shall be last and the last shall be first?

There is a greater maturation today as the harvest time ripens. We see wickedness abound but there is a spiritual abounding not readily discernable to the carnal senses that prevails. We are popping like popcorn, first the blade then the full head, and the Gates of hell will not prevail.

It is us the elect that have our earthen hardware in tact, yet still seated Eternal in the heavens in Christ, to rule and reign with him now, showing His word did not return to him void but accomplished all of his desire, His word went back to Him with us because we have become word and fulfilled Christ's words in ourselves to "follow Me where I am that you may be there also".

This is an irreversible, eternal work of something other than an elusive second coming, and different from the 6 days of creation. As John 3 also says "that which is flesh is flesh, that which is spirit is spirit, you must be born again". All the law and the prophets meticulously laid this out over a few thousand years beginning with Moses through the Red Sea baptism and their journey continued with Joshua into the promised land, then with David taking all the articles, being the king, the priest, the commander-in-chief with the ark of the Covenant and such up into Jerusalem and danced naked symbolizing the Revelation and unveiling of Jesus Christ and His eternal city, Heavenly Jerusalem, where all revelation expires, resting in it's eternal form. Those old artifacts physically mimicked invisible realities hidden in Christ.

Their journey was physical on Earth, but ours is not, we have a Heavenly aspiration. The Heavenly

Father didn't give us a journey we could not accomplish. But you must walk in the spirit and not a journey with human feet.

There is no comingling of the two. Even as Paul said "flesh and blood does not inherit the kingdom of God", but the re-spirited mind of faith does. And Paul also said, "For though I be absent **in** the flesh, yet am I **with you in the spirit**" **showing he learned the distinction between the inner and the outer man, as do we. This is how we know we are the Elect. In this way we fulfill the verse that says, the wind blows where it wishes to you can hear the sound of it but you cannot tell where it comes from or where it goes, so is everyone born of the spirit.**

Isaiah spoke of the Elect saying "they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Who are these that fly as a cloud, and as the doves to their windows?" It is us, the Elect. We have a Birdseye view. The father is most glorified when his task has been completely fulfilled with his children of Glory. In the purpose of creation.

Isaiah also said for us "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

As it was written of old times "Israel hath not obtained that which he seeks for; but the **elect have obtained it**, but the rest were blinded." Again that is true in our day.

Paul explained how important it is for the Elect to know how to activate this glorious heritage in Timothy saying "Therefore I endure all things for the sake of the Elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory". And if you are "in Christ" you are with **eternal** Glory. This is the purpose of the Gospel and Paul's express concern. Salvation with Eternal Glory. In God's Heavens the two are indistinguishable. "All have sinned and fallen short of the Glory of God"? We are fallen no more. Salvation is His glory in us restored, from Faith to Faith. There are no other tools or mechanisms to get you there.

Peter says "ye rejoice with joy unspeakable and **full of glory: ⁹ receiving the end of your faith, even the salvation of your souls.**" Showing where to appropriate this.

If the salvation message you heard does not include the gift of "eternal glory" you're not hearing the whole salvation message. If you are only half saved, you are still being raised to the degree you are able to receive

"All have sinned and fallen short of the Glory of God"? You cannot be judged and condemned for something you are not capable of. Every human being has the potential of the Glory of God through repentance, which simply means, turn around. If you continue your journey from God you remain condemned. If you confess with your mouth, and believe in your heart, your inner man, you shall be saved, as long as this remains your new journey. The price was paid, the gift was given, you have been forgiven and full clemency has been granted. You will never stand in God's

judgment for sins of the past. Only Satan brings that up. You are now evaluated by what you have acquired by faith.

Isaiah 55 put it like this "

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

² Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

³ Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

The sure mercies of David are in the promise of his son, not the physical one but the heir of that throne, Christ, being "The King of Kings and The Lord of lords. In Him the gospel message is complete.

This is why scripture says that "we are complete in him who is head over all power the principalities", showing that we have the eternal glory too, gifted to us by the cross to be implimented by faith in this age and every age.

That we partake of a greater body of being "in Christ" of a heavenly sort. As Peter said "we are living stones built together a habitation for God in the spirit, and not man made structures and earthen buildings, but nevertheless a structure, but indiscernible to the carnal senses of taste, touch, sight, sound and smell, but perfectly understood by the re-scripted mind of faith.

Paul says to those "not discerning the ^[h]Lord's body (temple and building). ³⁰ For this reason many *are* weak and sick among you, and many ^[i]sleep" (or die) to the things of God, showing it's an egregious error to comingle Heavenly things with carnal. This violates the eternal laws of kind begats according to kind set in place from the beginning and reinforced in Noah. And we are a kind of firstfruits of His creation of things eternal and other worldly.