

For Us On Whom The Ends of The Age Has Come

The main object of these writings is the ultimate coming to be, the coming into fruition and the full development of Gods final fruit of the earth , who have come back to themselves, we call "The Elect" of God the Father. However much the book develops the Elect/aeons, they are not considered in the title was to hide the books intent until the fullness of time. That as "The Wheat and the Tares grow together", and "The first shall be last and the last shall be first". We are right on time and able to decipher these texts.

For this reason the Disciples, turned into Apostles, greater than the Prophets, who were in the time of Christ were called the "**first fruits**" unto God, meaning there would be others and a **final fruit**.

We won't call them end times or last days believers because when Christ "became flesh and dwelt among us", then announced that "The Kingdom of God is at hand". Humanity entered into the "last days", "end times", to culminate with the "final harvest", as having to do with "The New (and final) Covenant, Will and ,Testament, bequeathed to us by way of the cross. And this era started as Hebrews 1 states "[God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son](#)".

And we know that we are still in "[these last days](#)" that lasts until the wrapping up of the age as 2 Peter wrote (3.7) "[the heavens and the earth which are now preserved by the same word, and reserved for fire until the day of judgment and perdition of ungodly men](#)".

And our expectation of what that looks like again from 2 Peter (3.10) "[But the \(final\) day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up](#)".

And then Peter says "[11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, 12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? 13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells](#)".

And because "[many that are first shall be last; and the last shall be first](#)", we are re-interpreting in part for the final harvest of whom these text address. But praise be to our Heavenly Father that "[The secret things belong to our God, but those things which are revealed belong to us and to our progenitors that they may hear and respond](#)".

Even as Christ told the disciples "I go to the Father and ye see Me again no more" to silence the the illusion of a second coming.

These books were not so much for those back then, but was sent forth for "Us on whom the Ends of the Age have come". We know this because the stewards who were translating these writings, did not understand the questions or the answers to properly convey its meaning. However, even as the Books of Enoch say that they are for the last generation and that "there would be others (books) also", that all of these books treated as Gnostic and taboo up till this point must now come back into question, even as we have scrutinized the books of Enoch. And because of these factors, this gives us leeway with the scriptures, which is to back up what we say with other texts, parables and Old Testament stories, to over ride the confusion that has been passed on through the ages that have created so many denominations, a word to mean just a fraction of a greater whole. So we do..

And however bold these statements may seem, each clarification and embellishment made to these text, are backed up by the scriptures **canonized** today, (Note: **God never asked them to canonize scripture.**)

But we were just told "[17 If anyone will do His will, they shall know of the doctrine, whether it be of God, or whether they speak of themselves. 18 Those that speaketh of themselves seeketh their own glory: but those that seeketh His glory that sent them, the same is true, and no unrighteousness is in them](#)

And so we supercede anything a decree from an unbelieving king (James) could do. "[20 But ye have an unction from the Holy One, and ye know all things.](#) So then if we cannot retrieve our God given gift of godliness, then when God said "let Us makeman in our image and likeness", was He wrong? And since creation is all for His images like the man in the mirror, then yes, just like harvesting fruit. There was a "first fruit" and there is a final harvest. For what other reason would God allow wickedness to abound but to magnify our glory by creating the contrasts for our magnification. As Daniel wrote "[And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.](#)

Given These Truths, we each have to rely on the unction of the Fathers Holy Spirit in ourselves because if "[wicked men and impostors grow worse deceiving and being deceived"? What all have they done up till now? Then I would personally rather trust Sophia, Gods Holy Spirit than to try and find comfort in the status quo or in the numbers with the current condition of the commercialized churches!!!](#)

This may seem scary to most, but we each shall be judged face to face. And to find more comfort with the status quo rather than God alone, puts people exactly where Satan wants them, in the mentality as the Jews who were made desolate for doing just that. And "desolate" means "[meaning "to leave all alone, forsake, empty of inhabitants."](#)

And it was the whole culture that was involved. We know this because "[10 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after](#)

[God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.](#) Showing us that no, there is not safety in numbers and wrong is wrong even if they pray in the name.

And even again today many believers are putting themselves behind someone else's beliefs. This is the blind leading the blind into a ditch and un-excusable for the mere truth that we are to become His completed images. Before our departure or we make Him a liar if we have not been restored to the original intent of being made in His image, if we do not correctly portray Him, then we fail and not the gospel, and yes this has happened before.

This then brings up the question. Who is King James that God would need his help or permission? And whoever from his cabinet has denounced any of the various books set forth from that time frame as taboo, were operating out of the same lack of spiritual authority. And this includes the time of Luther when they removed the "Apocrypha" and said it was secret teachings. Well if the word "Apocrypha" means "secret", then why not challenge the Book of "The Revelation" too because the word "Revelation" comes from the Greek "Apocalypse", which is the core word for "Apocrypha" with the words they denounce. This is what began the descent down into the various denominations that scatter the fold today.

To which many may ask, what makes us different? The very truth that we are able to unravel this juxtaposition with such clarity. And that the fruit of this re-unification of confusions to make sense of this, is our authorization. And yes we shall all stand before the seat of Christ and give an account. And if you choose to stay with the status quo, especially when you know that there are so many differences to leave you in a compromising position? You will have to answer for this too, just as would we if we chose NOT to speak the truth. For then who and what do we really serve? A God of indifference? Many Apostles and Prophets died for these truths, and you don't think it is important? What we do is between God, His Only Begotten and His Holy Spirit. We all need to answer for ourselves for what we have done with the gospel.

So as you let the progression of the gospel and harmony of the texts speak for themselves, however be careful about texts that you may feel are disharmonious to the greater body of Bible teachings, for you see that Scripture is progressive by design in that it takes you from one place to another even as we see with Jacob's ladder, who was also speaking of The Son of God, even as was John the Baptist when he said that "[Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.](#)"

To help us understand our Heavenly calling to "come up hither". So we do. We do this one revelation at a time until our journey is complete. And this happens before the expiration or end of life. Even as we read from Ephesians 2 "[He hath raised us up together, and made us sit together in heavenly places in Christ \(if you can receive this\): 7 So that in the ages to come \(meaning from that moment on\) He would shew the exceeding riches of his grace in his kindness toward us through Christ.](#)" And with Christ being the Word of God, and we receive Word, we receive Him in His

construct He was before "he became flesh and dwelled among us.

When Christ was talking to Phillip, He "[saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.](#)

And the same goes for us. The works we do has nothing to do with us. Even as when John experienced the Revelation, he stooped to worship and that angel said "[See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Christ \(complete\): worship God: for the testimony of Christ is the \(purpose of the\) spirit of prophecy.](#)

And the intended goal of those testimonies is for us to do te same thing. If not, we would not have been shown these mysteries to unfold before you to encourage you to join us in this great sanctification. "[Fear not, little flock; for it is your Father's good pleasure to give you the kingdom](#)".

To mean that some have received it. That being "The Kingdom of God at hand. That is what the gospel is all about. If you are looking for a second coming Jesus, You've got the wrong savior.

These are are markers for us as sojourners and pilgrims for our godly progression. Even as "Abram went out to a land not knowing where he was going". He experienced the resurrection of Gods Son through the sacrifice of his begotten son. But that comes far short of understanding our ascension, entering our rest and being seated far above all principalities and powers with Christ and God the Father Eternal in the Heavens as something attainable even back then, and so much more even now as the "greater are those who have not seen yet believed"?

That is referring to us who have received the smeared and be-smudged testimonies through the changes of time and translations from those doing what they could do. However here as we are reaching the fullness of time, with so may texts available, we are able to cross reference the various testimonies.

And what makes it all work is the testimony of the Spirit of God that is in us. For we have the Unction from the Holy One" we call the Holy Spirit and "we know all things". She is the comforter, another helper and other parent so that we are not left orphans that Christ told us that He would send, and He did. If this were not true, we would not be able to so simply and succinctly expound this so easily from The Book of John, that none of our predecessors have done up till now. And She is just one of hundreds of authentications that comes through these various revelations. And as we said, they all are in the "approved texts" not because king james and such approved them, but because of the promise that Christ said "Lo I am with you always, even to the end of the age". We do not go against anything that was said but place them in their correct order for greater impact. Glory to God the Father who fulfills His saying of "Let us make man in our image and

likeness", meaning "the last shall be first" and we are right on time.

So as long as we back up our clarifications with the residual, accepted texts of the truncated 66 books, this should be taken as a condemnation to those who have tried to restrict the will of God to the selected and distorted 66 (a number that has alarming implications). But they be damned for "The wheat and the Tares mature together. "The first shall be last and the last shall be first and we are right on time because we have been able to reassemble the Gospel message of "The Kingdom of God at Hand" as being living and as relevant and reachable as when Christ first spoke these words, and more so for us on whom the ends of the age have come because for them, they were the first fruits, indicating that there is a final harvest like them. We that generation and we know this because everything makes perfect sense for us "on whom the ends of the age has come".